

**SAN JUAN COUNTY COMMISSION MINUTES**

**NOVEMBER 14, 1988**

The regular session of the San Juan County Commission convened at 10:00 A.M. at the San Juan County Courthouse at Monticello, Utah.

Commissioners Present: Calvin Black  
Kenneth Bailey

Commissioner Mary Maryboy was out of town. A motion to approve the minutes of November 7, 1988 as corrected was made by Commissioner Bailey and seconded by Commissioner Black. UNANIMOUS.

**COMMISSIONER KENNETH BAILEY'S REPORT**

**Harts Draw Road** - Commissioner Bailey reported that the gravel has been laid on the Harts Draw project and all of the work should be completed this week.

**Out of State Travel/Doug Pehrson** - A motion to approve the out of state travel for County Engineer Doug Pehrson to attend the 3rd Annual Transportation Conference for the Tribal Road Commission in Page, Arizona was made by Commissioner Bailey and seconded by Commissioner Black. UNANIMOUS.

**Bluff Airport** - Commissioner Bailey felt that if the County decided to armour coat the Bluff airport that the road leading to the airport should also be armour coated. County Engineer Doug Pehrson was asked to make two separate estimates, one for the airport and one for the road, for consideration by the Commission. Mr. Bailey stated that the road had never been brought up to grade and drain because of the sandy sections.

**Todahaidekani Shale Pit** - All of the necessary paper work has been submitted on the Todahaidekani shale pit.

**Bluff Dump** - A problem has been encountered with the digging of new pit for the Bluff Dump as the exact boundaries are not known. The BLM is in the process of completing the application for the ten acres requested to extend the boundaries. County Engineer Doug Pehrson will check out the boundaries and make a recommendation as to where the pit needs to be dug.

**Roads 208 & 408** - Commissioner Bailey reported that the grid roller has been taken down to the race track road and the road department will be gridding those roads this week. After the gridding has been done, a determination will be made as to how much gravel will be needed on the roads.

**Independent Truckers Contract** - Commissioner Bailey recommended that an Independent Truckers Contract be signed with Merz Hugentobler as he is purchasing the truck that Tony Brandt owned. The required insurance has been applied for and will be submitted to the County as soon as it is received. A motion to accept and authorize Chairman Black to sign the agreement was made by Commissioner Bailey and seconded by Commissioner Black. UNANIMOUS.

**COMMISSIONER CALVIN BLACK'S REPORT**

**Bluff Service District** - Commissioner Black reported that letters have been received from residents in Bluff with respect to the proposed service district. At a meeting held in Bluff, 42 residents, by a show of hands, voted to support and continue with the project and requested that the County establish a service district. There was no opposition to the proposal but three individuals indicated they were undecided on the issue. Since that time Rosalie Goldman, Mark & Linda Richmond, Everett & Wilma Berensen, and Jim Sayers, who was also representing the Inez Wilson household and the Ron McKenzie household, have submitted letters opposing the proposal and requesting that their properties be withdrawn and/or excluded from the proposed sewer service district. Commissioner Black will respond to the letters and indicate that the Commission is legally and morally obligated to establish a district if the majority of the residents want one. If the district is established, the residents are then subject to whatever the opportunities, limitations and requirements are set forth by the district.

A letter received from Ken Chamberlain, an attorney working with the residents of Bluff to draft the preliminary resolution, indicated that the legal surveys and mapping has been received and the necessary paper work will be forwarded to the County for official action. The Commission set November 28 at 2:00 P.M. as the time to establish or reject the proposal.

**Community Impact Board** - A workshop on "How to Apply" for Community Development Block Grants will be held on December 6, 1988 at the San Juan County Courthouse in Monticello, Utah at 7:00 P.M. In order to apply for a Block Grant for 1989-90, attendance at this meeting is mandatory.

**Utah State Mental Health Planning Committee** - "A Blueprint for Action, 1989-1991" has been received from the Utah State Mental Health Planning Committee. They will be holding hearings on Nov. 30th in Price at 2:00 P.M. and 7:00 P.M. to review the plan and received comments on it. Commissioner Black stated that he had received seven copies of the plan in seven different envelopes all postmarked on the exactly the same day from the same office and all from the same name and address. Mr. Black gave six of the copies to Lt. Governor Val Oveson and told him that this might just indicate a small portion of the waste in government.

**AOG Annual Legislative Conference** - Bill Howell called to report that the AOG Annual Legislative Conference has been postponed until November 29th at 3:00 and 6:00 P.M. The commissioners, mayors and city officials within the four county area are invited to meet with the state representatives and senators on legislative concerns.

**Utah Association of Counties** - The Utah Association of Counties Fall Management Conference will be held in St. George on Nov. 17-18. Some of the issues to be discussed will be state funding formulas, state mandated operations, and tax limitation issues.

**National Association of Counties/Yakima Indian Zoning Ordinance** - Commissioner Black reported that the National Association of Counties have submitted an amicus brief with the Supreme Court in connection with the Yakima Indian Zoning Authority Case. The Yakima Indian Nation in the State of Washington is asserting total zoning authority and regulation over all lands within the perimeter of their reservation. Twenty percent of the land within the reservation is free title and owned by non Indians and the Indians are claiming the power to zone and regulate the area in conflict with county zoning ordinances. That will be heard before the Supreme Court in the near future.

**ADMINISTRATIVE ASSISTANT RICK BAILEY'S REPORT**

**Southeastern Utah Health District** - Bob Furlough, Director of the Southeastern Utah Health District, called and asked if they could use one of the County's four-wheel drive vehicles during the winter to provide health services on the reservation. Mr. Furlough will be getting a vehicle from the state in February but needs one until that time. The Commissioners approved the request.

**County Budget Worksheet/Preliminary** - Administrative Assistant Rick Bailey gave the Commissioners a preliminary copy of the budget worksheet. Many of the departments have not turned in their 1989 budget requests and so most of the figures represent 1988 requests. An accurate worksheet will be presented next week when all of the departments have turned in their requests.

**Utah Local Government Trust/Workshop** - Administrative Assistant Rick Bailey reported on a workshop he and County Clerk Gail Johnson attended in Richfield. The workshop was sponsored by the Utah Local Government Trust and dealt with liability issues. They are making a big effort to educate people on how

to do proper terminations so there isn't a reverse lawsuit initiated. Utah Local Government Trust has asked the counties to determine which jobs are heavy labor jobs and to make sure that individuals have a physical before being allowed to work at those jobs in order to protect the County. Beginning January 1, 1989 the Trust is initiating a program called the Duck Shoot Back, which will countersue those lawyers who file frivolous lawsuits for individuals. They have also hired an attorney to review some of the cases, especially in the law enforcement areas, and help out on some of those cases. A hot line will be established with an attorney or a qualified person to answer any questions that may arise on liability problems.

#### **CURRENT BUSINESS**

**Forest Service/Peavine Corridor** - Commissioner-elect Ty Lewis reported on a meeting with the Forest Service relative to the Peavine Corridor. It is a 66 foot wide road in Dark Canyon that runs through a designated wilderness area. Wilderness designated areas are supposed to be roadless areas but the road into Dark Canyon has been in existence for a number of years and as a compromise Congress designated that the road down to Rigg Canyon would be left open and the road up to the cabin in Dark Canyon would be retained. There has been some indication of misuse by three and four-wheel vehicles in the area. Mr. Lewis expressed the desire of the County to keep that road open for public use. The Forest Service is interested in receiving recommendations of alternatives as to how they should manage the corridor. Mr. Lewis suggested that when the proposals are received from the Forest Service that they are carefully reviewed. Commissioner Black indicated that the most important thing that should be done, not only in this particular area but all other areas, is to maintain areas that are available to the public that have been open in the past and not allow public or private entities to close roads that have been established and open for public access.

**Sheriff's Department** - Sherriff Claude Lacy asked about the status of the two vehicles requested earlier. The new vehicles will replace two high mileage automobiles that will be put up for auction by the County. The Commissioners asked Administrative Assistant Rick Bailey to check with the local Chevrolet dealer to see what information can be obtained on a four-door, four-wheel drive vehicle that is coming out after the first of the year before a decision is made.

**Road Department** - Road foreman Tony Brandt presented a proposal for the purchase of a new John Deere 644E Wheel Loader for \$88,150.00. Scott Machinery Company has indicated that any parts that may be needed will be guaranteed within 24 hours or the company will pay for the part. Mr. Brandt stated that the difference between the John Deere loader and a Cat loader is approximately \$29,000 and a difference of \$10,000 on a Case loader. The company would like to bring the loader down tomorrow for demonstration purposes. Commissioner Bailey made a motion to purchase the loader pending a final decision after the demonstration. Commissioner Black seconded the motion. UNANIMOUS.

**Equalization Request** - Cleal Bradford asked the Commission about the possibility of a retroactive adjustment for the Ute properties which were placed on Green Belt on the 1987 tax notice. Commissioner Black stated that if some adjustment is made he would want it done on the basis that they were eligible for green belt and weren't aware of it. County Attorney Craig Halls will be asked for a decision on this matter.

**Beer Licenses/Hite & Halls Crossing** - A motion to approve the applications for beer licenses for the new owners at Hite and Halls Crossing was made by Commissioner Bailey and seconded by Commissioner Black. UNANIMOUS.

**Harry Jones Road** - Harry Jones met with the Commission to see how soon the County was going to put gravel on his road. The road has been graded but has not been graveled. Commissioner Bailey was under the impression that the work had been completed but will follow up on the matter.

**Auditor's Billing** - The Commissioners discussed the requested additional billing of the independent audit on the County financial records and the billing for analysis on the Merrill Lynch investments. It was the recommendation of the Deputy Auditor John Fellmeth that only the bid amount of \$6,000 be paid for the audit. Both County Clerk Gail Johnson and Mr. Fellmeth felt that there was not sufficient extra work done on the audit to justify the extra billing. County Attorney Craig Halls stated that if the bid is let by the County knowing that the work is substantially more than the bidders realize then the County would have some responsibility. But it seems to be apparent that the bidders know what work is required as they make essentially the same bid year after year. Mr. Halls felt that future requests for the audit should state exactly what work would be required of the auditing firm to allow them to make a proper bid. A motion to deny further payment for the County audit was made by Commissioner Bailey and seconded by Commissioner Black. UNANIMOUS.

An opinion given by an independent CPA on the work papers from the Anderson & Peterson Assoc. regarding the Merrill Lynch investments stated that there was not a complete analysis made of the investments. Commissioner Black had requested an analysis and a summary of the total amount the County had invested over the period of time and what could have been accrued if the money had been in an approved investment. The work papers indicated that a summary had been made of the transactions which are already on a year end report. The independent CPA stated that \$7,000 to \$9,000 would be a generous amount to pay for the work completed. Commissioner Bailey made a motion to have the work papers of the Anderson & Peterson Company evaluated and assess liberally the time that work could be done by someone else, and use that amount as payment in full. Commissioner Black seconded the motion. UNANIMOUS.

County Attorney Craig Halls will write a letter to Anderson & Peterson Assoc. explaining the County's position.

**Weed & Rodent Truck** - Jim Keyes presented a request from the Steve Reagan Company for a compromise on the payment for the truck purchased by the County Weed & Rodent department. Mr. Reagan proposed that his company would stand the price of the bed of the truck which was installed at a cost of \$500.00 and then the County would assume the cost of other repairs that had to be made. Mr. Keyes seemed to think that there was a lack of communications between the salesman and the mechanics at the Steve Reagan Company as the reason for the work not being completed. Mr. Keyes stated that the additional cost would amount to approximately \$174 above the original bid. The Commission asked Mr. Keyes to reevaluate the bill as it was the County's understanding that the truck would be completely outfitted before being picked up by the County.

**County Fair Grounds** - Mr. Keyes said that the bucking chutes at the County Fair Grounds in Monticello need to be rebuilt as some animals have gotten out of the chutes creating a danger to people at the rodeos. The fair board would also like to purchase a livestock scale that could be used by other cattlemen as well as participants at the County Fair. The Commissioners told Mr. Keyes to include the request in his budget for the Commission to consider. Commissioner Black also indicated that the rodeo grounds in Blanding have been leased by the County. Mr. Keyes will be asked to contact Dennis Guyman and come up with some recommendations for a budget for this year and a long-range plan to improve that facility. The Commission would also like to have matching funds of 1/3 to 1/2 from the communities for the facilities as they are a benefit to the various communities. These requests could be put on the budget as capital improvements.

Mr. Keyes also asked who should be responsible for the scheduling of the fair grounds. The Commission indicated that Mr. Keyes' office would be the proper place to assume that responsibility.

There is a portion of the fence that needs to be repaired to enable them to lock the facility so that it won't be abused.

**Canvas of Votes** - The Commissioners canvassed the general election votes as stipulated by law. The tally books from each of the 20 voting precincts were checked for accuracy with the totals called into the County Clerk on the day of the election. Several corrections were noted and 22 absentee ballots received since the election with postmarks prior to Nov. 7 were counted and added to the totals. A copy of the voting results by precinct can be found at the end of these minutes.

**BILLS APPROVED FOR PAYMENT**

DeEsta Anderson	election judge	\$ 45.00
Atex Incorporated	supplies road department	99.60
Brigade Quartermasters, Ltd.	supplies sheriffs department	71.73
Brasier Asphalt, Inc.	asphalt road department	30,778.80
Bestway Products Co.	parts courthouse	64.90
Julie Bailey	election judge	45.00
Iris J. Barton	election judge, training session	55.00
Tamara Barton	election judge	45.00
Ann Baum	election judge	45.00
Dolores G. Bayles	election judge, training session	55.00
Ora Bayles	election judge	45.00
Adeline Bedonie	election judge, training session, mileage	66.34
Lena J. Begaye	election judge, training session	55.00
Irene M. Benn	election judge, training session, mileage	58.78
Robin Benallie	election judge	45.00
Brenda Benally	election judge, training session, mileage	59.20
Elsie D. Billie	election judge, training session, mileage	61.30
Francell Blickenstaff	election judge, training session	55.00
Brenda Bowles	election judge	45.00
Pat Breedlove	election judge, training session, mileage	79.62
Anna L. Broderick	election judge	45.00
Margaret R. Bronson	election judge, training session	55.00
Georgan H. Burtenshaw	election judge, training session	55.00
CDG, Inc.	supplies, parts road department	111.37
Sarah Carhart	election judge, training session	55.00
Julie Carothers	election judge	45.00
Dale Caviness	election judge, poll rent	80.00
Jack Chief	election judge	45.00
Sue Ann Chief	election judge, training session, mileage	59.62
Sheri L. Christensen	election judge, training session	55.00
Kathy Cresswell	registration agent, election judge, poll rent	140.00
Bonnie Dalton	registration agent North Monticello	60.00
Betty Dandy	registration agent, election judge, deliver returns	91.40
Juanita Denny	registration agent Mexican Hat	60.00
Betty J. Earley	election judge	45.00
Farmington Daily Times	public notice absentee ballots	39.20
First Security Bank	purchase outdoor equipment	185.00
Afton Fisher	election judge, training session	55.00
Fern Frost	election judge, training session	55.00
Jacqueline Fuller	registration agent	60.00
Alma Funk	registration agent Cedar Point	60.00
Paula Garcia	election judge	45.00
Minnie Gidcumb	election judge, training session	55.00
Rosalie Goldman	election judge	45.00
Ernestine Gonnie	registration agent, training session, mileage	124.56
Shirley Harris	election judge, training session, mileage	76.00
Clara Mae G. Hatch	election judge	45.00
Dianne Hatch	election judge	45.00
Oleen N. Hatch	election judge, training session	55.00
Jay L. Heisel Jr.	election judge	45.00
Kaylyn Higgins	election judge	45.00
Hit Cattle Company	water for gravel mustange road	160.00
Gregory Holiday	election judge, training session, mileage	59.20
Tharla L. Holyoak	election judge	45.00
Sallie Hughes	election judge, training session	55.00
DeAnn Ivins	election judge	45.00
Nellie J. Jackson	election judge	45.00
Jeffrey James	election judge, training session	57.10
Theresa James	registration agent	60.00
Donna Rae Johnson	election judge	45.00
Jeanne Jones	registration agent Central Monticello	60.00
Kay Jones	registration agent S.E. Blanding	60.00
Paula Jones	election judge, training session	55.00
KTNN	advertising election	2,926.00
Lula Katso	election judge, training session	70.12
Stella Kee	election judge	45.00
Lorraine King	election judge, training session	48.36
Merline S. Kyle	election judge	45.00
Linda Lansing	election training session	19.66
Thelma M. Lansing	election judge, training session, mileage	58.78
Larry's Electronics	parts and labor recreation department	88.48
Cindy Leavitt	election judge	45.00
Rhonda L. Leber	election judge, training session, mileage	64.66
Esther E. Lewis	election judge, training session	78.94
Adell Lovell	election judge, training session	55.00
Maxine S. Lyman	election judge, training session	55.00
Peggy Lyman	election judge, training session	55.00
Ruth P. Lyman	registration agent	60.00
Manti Country Inn	travel expenses W. Christensen	25.00
Jessie Mae Macdonald	election judge, training session	55.00
Mitchell J. McCann	standby firefighter	30.00
Eloise Mahan	election judge, registration agent, training session	115.00
Lorraine Mantz	election judge, training session	55.00
Nora Manybeads	election judge, training session	60.00
Donna Manan	election judge	45.00

Kenneth Miles	election judge	45.00
Shari Mexican	election judge	45.00
Barbara Morris	election judge	45.00
Betty Mortensen	meals travel to S.L.C.	24.00
Leona Mueller	election judge	45.00
Anna Marie Nat	election judge	45.00
Vicki Nebeker	election judge	45.00
Harry Nez	election judge, training session, mileage	59.20
Lucille Nez	registration agent, training session, mileage	126.34
Ruth Nielson	election judge, training session	55.00
Claudia Orr	registration agent	60.00
Ann Palmer	election judge, training session	55.00
Mabel June Palmer	election judge, training session	55.00
Terri Palmer	election judge, training session	55.00
Primrose Phillips	election training session, mileage	13.78
Karen Porter	registration agent, election judge	105.00
Loretta Posey	election judge	45.00
A. LaRaine Redd	election judge, delivery of returns	47.00
Donna H. Redd	election judge	45.00
Fannie Redhouse	election judge, training session, mileage	61.56
Joi Redshaw	registration agent	60.00
Loriann Renfro	election judge	45.00
Bonnie Rice	registration agent	60.00
Rachel M. Richardson	election judge	45.00
Katherine B. Rock	election judge, training session, mileage	60.46
Marion Salazar	election judge, training session, mileage	64.66
Ernest Sampson	election judge	45.00
Roy L. Sampson	election judge	45.00
Francis Shorty	election judge	45.00
Kathryn Shumway	election judge, training session	55.00
Shirley Shumway	election judge, training session	55.00
Marilyn S. Smith	election judge, training session, mileage	55.84
Darlene Somerville	election judge	13.00
Vernetta Sonderegger	election judge, training session	55.00
Marietta Stevens	election judge, training session	57.10
Lorraine Tangren	election judge	45.00
Cynthia Tapaha	election judge	45.00
Priscilla Topaha	election judge, training session, mileage	88.60
Laverne Tate	election judge	45.00
Everritt Thomas	election judge	45.00
Lillian J. Thomas	election judge, delivering returns	47.00
Roxane Todachene	election judge, training session, mileage	57.94
Vivian Todachinnie	registration agent	61.05
Daisy Todechene	election judge, training session, mileage	76.00
Doris Tsinnijinnie	election judge	45.00
Nancy Tso	election interpreter	45.00
Pauline Tsosie	election judge	45.00
Twamco Trailer Co.	parts road department	707.82
Illene P. Walker	election judge, training session	55.00
Arlene Whitehorse	election judge, training session, mileage	58.36
Deanna Wight	election judge, training session	55.00
Rena Woody	election judge	45.00
Betty S. Yazzie	registration agent	60.00
Mary Jane Yazzie	election judge	45.00
Abajo Electric	supplies courthouse	298.35
Anderson and Anderson	reservation tax litigation	3,231.70
Baker Sanitation	service road department	51.00
Bob Barker Company, Inc.	supplies sheriffs department	121.49
Nicky Black	hauling road department	201.00
Black Oil Company	fuel road department	224.54
Blanding City of	chlorine season recreation	1,176.00
Blue Mountain Foods	supplies senior citizens	11.77
Bluff Water & Sewer Users Assn	utilities Bluff Building	17.63
Caun-Co., Incorporated	supplies road department	1,272.90
M.V. Christensen	hauling road department	1,694.00
Continental Tel. Co. of the West	telephone charges sheriffs department	334.71
H F Cosby Jr.	hauling road department	3,291.75
L.N. Curtis and Sons	supplies emergency service	201.41
Direct Safety Company	supplies emergency service	78.56
Sam Goodman	photo lab work historical society	88.00
Heckett-Div. of Harsco	chips road department	129.64
Holliday Construction Company	hauling road department	2,117.50
Industrial Supply Company, Inc.	parts, supplies road department	119.89
Kar Products Incorporated	parts road department	231.89
Kents Foods	supplies senior citizens	326.20
L B P Trucking	hauling road department	603.00
Monticello Mercantile	scissors sheriffs department	27.43
Jack L. Mortensen	travel Salt Lake City	39.00
Motorola Incorporated	microwave system public safety bldg.	25,405.00
Motor Parts Company	supplies department of aging	4.77
Nuclear Testing Services	film badge service	59.40
Palmer's	supplies communications	368.04
Pepsi-Cola Company	supplies vending machine	27.15
San Juan County	gas surveyors	173.55
San Juan County Extension Office	petty cash extension office	15.89
San Juan County Hospital	health insurance, balance on employees	593.68
San Juan Health Care Services	base radios for hospital	2,670.00
Shilo Inn-Salt Lake City	travel fire control	35.00
Dayne Shumway Construction	hauling road department	1,828.75
Southern Paving Company	crushing & loading gravel	59,089.25
Steiner Corporation	supplies courthouse	132.94
United States Welding, Inc.	cylrnt road department	185.65
Utah Local Government Insurance Trust	liability coverage	1,496.00
Utah Power & Light Company	utilities Bluff jail	16.65
Utah State Information Systems	job processing sheriff	308.29
Xerox Corporation	maintenance change circuit	60.00

Adjourn - There being no further business the meeting adjourned at 2:45 P.M.

*Calvin Black*  
 Calvin Black, Chairman

*Merma C. Johnson*  
 Merma C. Johnson, Deputy Clerk

ELECTION RESULTS FOR SAN JUAN COUNTY  
 General Election November 8, 1988

	Voting Precincts																				Total	At Crv
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20		
Precinct #2 Preston Nielson				4	32					242							163			442	1	
Precinct #3 Pete M. Black	18									144				3	193			7		369	4	
Gail A. Glover	23									66				15	98			12		206		
Precinct #5 Neal Crank	1												92	188	25					306		
George Ebsitty	12												9	3	5					29		
John Stash	75												17	8	2					102		
James Adkai	2												11	24	5					42		
PROPOSITIONS																						
#1 Bail Amendment																						
For	184	106	143	12	81	52	13	157	226	274	202	56	164	94	29	61	255	208	220	5	2466	4
Against	73	83	91	4	24	17	4	42	70	77	55	89	154	63	6	58	57	54	70	15	1109	3
#2 Misc Amendments																						
For	82	77	116	3	49	26	9	94	145	181	132	46	130	90	15	65	170	137	153	4	1734	10
Against	85	100	77	6	45	35	6	91	128	146	111	92	155	60	16	51	115	106	116	17	1564	6
INITIATIVES																						
A) Tax/Spending Limit																						
For	76	47	95	6	54	25	11	63	80	81	85	33	105	81	15	47	111	95	68	1	1177	8
Against	101	148	143	6	51	44	7	141	223	279	174	110	214	73	21	69	206	182	227	20	2448	9
B) Tax Reduction																						
For	85	57	109	10	44	22	11	62	95	93	80	41	112	90	14	56	107	76	66	5	1240	5
Against	95	136	127	2	61	48	7	142	208	268	179	106	200	61	21	55	210	191	232	17	2378	12
C) School Tax Credit																						
For	86	49	105	3	37	22	2	40	56	60	52	34	128	87	11	60	79	57	46	6	1024	4
Against	91	149	135	11	68	46	14	163	239	295	203	112	186	64	24	54	237	211	209	16	2500	13
San Juan Health Service District																						
Yes	114	124	169	8	55	26	10	103	159	197	145	69	187	110	22	87	167	156	172	11	2100	9
No	64	54	49	2	30	38	9	89	127	142	108	70	99	42	12	25	133	96	108	10	1336	7
Total Registered Voters	343	432	471	19	144	101	47	312	444	561	407	281	603	227	81	273	450	383	390	81	6050	
Number of Ballots Cast	281	257	298	17	111	72	21	214	326	381	267	159	371	175	37	174	328	283	305	33	4030	
Percent Voting	59	59	63	89	77	71	45	69	73	68	66	57	62	77	46	64	73	74	78	41	67	

Precinct	#	Precinct
Bluff	11	South West Blanding
Montezuma Creek	12	Mexican Hat
Arath	13	Oljato
Cedar Point	14	Navajo Mountain
Ucolo	15	Halls Crossing
La Sal	16	Red Mesa
Spanish Valley	17	South East Blanding
North Monticello	18	North East Blanding
South Monticello	19	Central Monticello
North West Blanding	20	White Mesa

I, Gail D. Johnson, certify that the above is a true and correct transcript of the election returns for the November 8, 1988, General Election held in San Juan County, Utah. DATED this 14th day of November, 1988.

*Gail D. Johnson*  
 Gail D. Johnson, San Juan Co.  
 Clerk-Auditor

ELECTION RESULTS FOR SAN JUAN COUNTY  
General Election November 8, 1988

	Voting Precincts																				Total	At Crv	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20			
<b>PRESIDENT/VICE-PRESIDENT</b>																							
Bush/Quayle	68	83	54	13	89	48	17	178	249	318	228	33	94	64	19	21	275	243	259	13	2377	19	
Dukakis/Bentsen	105	160	197	4	16	20	6	32	69	47	35	117	233	96	17	129	40	34	38	11	1407	1	
Dennis/Jeppson										2	1		4	1	1	2			1	2	14		
Paul/Macroll	1				4				2	1	3	1	1	2					2	1	19	1	
Pulani/Dattner											2										2		
LaRouche/Freeman					2						2		1	2	1		3			1	12		
Youngkeit																	1				2		
Kenoyer														1							1		
Warren/Mickells													1			1				1	3		
<b>J.S. SENATE</b>																							
Hatch	67	85	43	12	95	53	16	176	252	324	225	40	116	62	23	31	272	246	259	12	2430	21	
Moss	93	135	188	4	16	16	6	27	52	42	34	108	209	84	10	125	35	25	35	7	1251		
Smith	4	4	3						1	1			1	4		1	4	1	1	3	28		
Arth	1											1	1								3		
<b>REPRESENTATIVE DIST. 3</b>																							
Nielson	63	75	43	12	87	47	14	170	249	317	225	37	114	75	13	26	270	244	260	14	2372	17	
Stringham	91	134	188	3	14	16	5	24	47	37	30	109	213	75	15	127	36	23	22	5	1218	4	
Christensen			1	4						2	1			4	2	1	3			4	22		
Stanzel	2	1																	1	2	6		
<b>GVERNOR</b>																							
Bangertor/Owson	40	45	32	12	46	31	8	123	175	230	168	33	74	58	17	18	181	172	178	8	1658	9	
Willson/Davis	109	162	218	4	30	30	9	52	107	103	60	106	238	92	15	136	93	65	89	11	1752	3	
Peckerson/Crawley									1				5		1	3				1	11		
Burton/Malstrom	1	3								2			1			1	2		1		11		
Cook/Allen	13	7	3	1	34	8	6	32	32	20	37	14	11	4	2	3	46	38	28	3	353	3	
<b>ATTORNEY GENERAL</b>																							
Wilkinson	46	63	46	13	59	42	11	121	185	272	201	35	106	66	11	23	221	209	189	9	1943	15	
Van Dam	110	155	201	3	37	25	8	70	116	90	62	118	227	87	23	134	82	61	95	5	1711	2	
<b>EDITOR</b>																							
Allen	39	58	41	12	65	46	12	146	215	282	206	37	86	63	13	21	242	222	216	10	2046	14	
Miller	111	149	208	4	24	20	6	35	77	67	52	114	240	90	18	134	51	39	55	5	1502	3	
<b>TREASURER</b>																							
Alber	39	54	38	12	64	39	9	132	192	258	190	33	77	59	9	19	221	216	201	5	1880	13	
Manson	118	158	210	3	24	27	8	51	100	88	67	118	250	91	22	140	71	50	68	9	1677	4	
<b>STATE SENATE #27</b>																							
Black	68	58	56	10	89	55	13	147	245	313	204	51	107	83	18	26	252	227	247	16	2299	14	
Bunnell	94	160	198	6	19	17	7	55	69	55	54	106	227	73	16	131	63	50	50	6	1459	3	
<b>STATE REPRESENTATIVE #74</b>																							
Adams	67	82	54	12	90	57	13	173	250	313	229	42	112	66	19	31	200	236	250	11	2402	15	
<b>COMMISSIONER #1</b>																							
Lewis					11	92	55	10	178	244			114	67	17				259		1057	10	
<b>SUPREME COURT</b>																							
Stewart																							
Yes	40	40	32	3	25	31	2	78	133	149	129	18	69	24	17	39	164	103	136	5	1250	13	
No	13	12		1	6	6	1	15	19	22	17	7	18	4	3	16	15	14	19	2	211	1	
Zimmerman																							
Yes	34	30	14	4	26	32	2	77	130	148	125	14	62	15	17	27	156	95	136	5	1163	14	
No	14	15			5	6	2	17	24	20	21	8	9	6	3	18	15	19	19	1	223		
<b>SCHOOL BOARD</b>																							
Precinct #1																							
Michael Young							5	4	68	82										75	239	5	
Sunny Radd							37		71	148										146	405	3	