

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman Johnson County Clerk

Full Name of Candidate Phillip Kay Lyman

Street Address 1401 N Blue Mountain Rd

City Blanding, Utah 84 511

Phone: Home 435-678-2009 Business \_\_\_\_\_

Name of Office County Commissioner

Office District 2

Political Party Republican

Date 10-21-14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Balance at the end of this reporting period . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO MR NORMAN L. JOHNSON County Clerk

Full Name of Candidate HOWARD L RANDALL

Street Address 3415. 200 E

City BLANDING, Utah 84511

Phone: Home 435-678-2451, Business 435-587-3221

Name of Office ASSESSOR

Office District SAN JUAN

Political Party DEMOCRAT

Date Oct 24, 2014 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	0		0		0
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	0		0		0
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	0		\$ 1596.67		\$ 1596.67
4. Balance at the end of this reporting period . . . . . \$					

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
Mar 14	San Juan County	Filing Fee	\$ 447.43
June 24	Ink Spot Service	Ad. Pens	\$ 97.37
June 25	SS Graphics Inc.	YARD SIGNS	346.80
June 30	Blue MT Foods	Candy - Parade	13.21
June 27	Monticello Merc.	Candy - Parade	32.92
July 2	Dollar Store	" "	17.34
July 21	Family Dollar	" "	16.61
July 23	Monticello Merc	" "	24.69
July	Maverick	GAS	51.30
Sept 3	San Juan Record	Subscription	25. <sup>00</sup>
Sept-Oct 21	San Juan Record	Advertisements	270. <sup>00</sup>
Sept 25	Montella's Repair	Tow Bill	152. <sup>00</sup>
X		5-10 Broke down while in	
X		Montezuma Creek.	
Sept	Canyonlands Tire	GAS	50. <sup>00</sup>
Oct	" "	GAS	52. <sup>00</sup>
<b>Total</b>			<b>1596.67</b>

(If additional space is needed, use blank paper and list information like the above format and file with this report)

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norman L. Johnson County Clerk  
 Full Name of Candidate Jean Holiday Nimrod  
 Street Address P.O. Box 360131  
 City Monument Valley, Utah 84 534  
 Phone: Home (928) 313-2614 Business \_\_\_\_\_  
 Office \_\_\_\_\_  
 Local School Board District San Juan County # 5  
 in the Mon. Valley High School School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 4/2014 and ending 10-25-14 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-15-2014 Signed Jean H. Nimrod

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO SAN JUAN County Clerk

Full Name of Candidate KENT BODDE (SAM) CANTRELL

Street Address 740 EAST MAZEL ST., P.O. BOX 147

City BLUFF, Utah 84 512

Phone: Home 435-672-2450, Business 435-587-3234

Name of Office SAN JUAN COUNTY SURVEYOR

Office District COUNTY WIDE

Political Party REPUBLICAN

Date 10-24-2014 Signed Kent B. Cantrell Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>N/A</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>N/A</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>N/A</u>		\$ <u>447<sup>43</sup></u>		\$ <u>447<sup>43</sup></u>
4. Balance at the end of this reporting period . . . . .	\$ <u>N/A</u>		\$ <u>447<sup>43</sup></u>		\$ <u>447<sup>43</sup></u>



# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman Johnson County Clerk

Full Name of Candidate Richard Allen Eldredge, Rick Eldredge

Street Address 2287 North Blue Mountain Road

City Blanding, Utah 84 511

Phone: Home 435-678-3005, Business 435-459-2323

Name of Office Sheriff

Office District \_\_\_\_\_

Political Party Republican

Date 10/24/14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____	\$ _____		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____	\$ _____		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . . \$ _____	\$ _____		\$ _____		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Petina (Tina) Corrao

Street Address 712 E North Old Hwy

City Monticello, Utah 84535

Phone: Home 435-459-2159, Business \_\_\_\_\_

Name of Office Recorders

Office District \_\_\_\_\_

Political Party Democrat

Date 10/24/14 Signed Petina (Tina) Corrao  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>1692.94</u>		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>3400.14</u>		\$ _____		\$ _____
4. Balance at the end of this reporting period . . . . .	\$ _____		\$ _____		\$ _____

\$ 1707.20  
\$ 5093.08

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date	Name of Contributor	Mailing Address & Zip Code	Amount
7/1/14	Jim & Sally Peebles	1124 Hemlock Ave 91932	100 -
7/6/14	Kathleen M. Lund	1285 Clubhouse Dr. Pasadena CA	200 -
7/9/14	Theresa & Wes Morrison	3461 S 700 E SLC, UT 84116	572.99
7/9/14	Francine & George Vasquez	2361 Corte. Pescado #91 Chula Vista 91914	108.96
7/24/14	Andrew Corrao	3461 S 700 E SLC, UT 84106	125.99
7/30/14	Grand/SAN JUAN Realtor Board	Po. Box 212 Moab, UT 84532	500 -
9/6/14	Andrew Corrao	3461 S 700 E SLC UT 84106	125 -
<i>Total</i>			1692.94

(If additional space is needed, use blank paper and list information like the above format and file with this report)



# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman L. Johnson County Clerk

Full Name of Candidate Glenis B. Pearson

Street Address 732 East Center St

City Monticello, Utah 84535

Phone: Home (435) 587-2106, Business (435) 587-3237, Ext 4114

Name of Office San Juan County Treasurer

Office District San Juan County

Political Party Republican

Date 10/24/14 Signed *Glenis B. Pearson*  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	-0-		-0-		-0-
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	-0-		-0-		-0-
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	-0-		-0-		-0-
4. Balance at the end of this reporting period . . . . . \$	-0-		-0-		-0-

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman L. Johnson San Juan County Clerk

Full Name of Candidate Craig Clinton Halls

Street Address 1557<sup>N</sup> Blue Mountain Rd

City Blanding, Utah 84511

Phone: Home 435-678-3303, Business 435-678-3333 / 435-587-2128

Name of Office San Juan County Attorney

Office District \_\_\_\_\_

Political Party Republican

Date 10-23-2014 Signed Craig C Halls Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	—		\$19,000.00		\$19,000.00
2. Aggregate total of contributions of \$50.00 or less . . . . . \$			\$10,000 <sup>00</sup>		\$10,000 <sup>00</sup>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$			\$ 8,927 <sup>65</sup>		\$ 8,927 <sup>65</sup>
4. Balance at the end of this reporting period . . . . . \$			\$ 1,072 <sup>35</sup>		\$ 1,072 <sup>35</sup>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
07/15/14	Bugden & Isaacson, LLC	445 E. 200 S. #150, SLC UT 84111	\$500.00
05/21/14	Craig C. Halls	1557 N. Blue Mtn Rd Blanding 84511	15000.00
08/20/14	Craig C. Halls	1557 N. Blue Mtn Rd Blanding UT 84511	2000.00
10/09/14	Craig C. Halls	1557 N. Blue Mtn Rd Blanding UT 84511	2500.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
06/02/14	Get Go Signs	Signs and sign stands	163.06
06/12/14	Smart Practice Sharper	Parade candy bags	192.08
04/29/14	Get Go Signs	2 Banners	157.86
06/02/14	San Juan Chamber of Commerce	Carson & Barnes Sponsorship	250.00
06/07/14	Ace Hardware	Float supplies	13.82
06/07/14	San Juan Building Supply	Float supplies	118.13
06/07/14	San Juan Building Supply	Float supplies	29.58
06/30/14	Amazon	Sign holders	41.94
06/16/14	Ace Hardware	Paint for float	59.54
06/17/14	Hullabaloo Creations	Balloons, sticks for 4 <sup>th</sup> parade	210.93
06/19/14	Oriental Trading	candy bag fillers	317.93
06/23/14	Ace Hardware	Float supplies	10.50
06/27/14	Vista Print	Rack Cards	29.72
06/30/14	Sams Internet	Bottled water for 4 <sup>th</sup> , 24 <sup>th</sup> & rallies	410.97
06/30/14	Walmart	Float supplies	22.11
07/02/14	Amazon	Float supplies	41.94
07/03/14	The Flower Shop	Rental of table rounds for 7/04	38.27
07/07/14	Ace Hardware	Chair rental for 7/04	53.18
07/11/14	Hullabaloo Creations	Balloons for 7/24 celebration	169.81
07/15/14	Brenda Heck	Campaign T-shirts	369.03
07/17/14	Smart Practice Sharper	Candy bags for 7/24 parade	228.55
07/23/14	Clarks Market	Ice	24.75
07/23/14	Nathan Halls	Reimbursement for parade candy	119.00
07/21/14	The Flower Shop	Table rounds rental for 24 <sup>th</sup>	38.27
07/25/14	Ace Hardware	Chair rental for 24 <sup>th</sup>	58.50
08/08/14	Heritage Language Resource Ctr.	Flyers	86.00
08/21/14	Vista Print	Rack Cards	145.22
08/24/14	Blue Mtn. Meats, Inc.	Rally giveaways	129.32
09/02/14	Vista Print	Rack Cards	198.59
09/04/14	Home Depot	sign stakes	153.35
09/09/14	Heritage Language Resource Ctr.	Flyers	86.00
09/10/14	Blue Mtn Meats, Inc	Rally give aways	102.25
09/13/14	Bluff Fair Booth fee.	Bluff fair booth fee	50.00
09/11/14	Vetere Melons	Bluff fair watermelon	175.00
09/13/15	Navajo Nation	Parade entry fee - Bluff fair	200.00
09/13/15	Navajo Nation	Food handler permit - Bluff fair	5.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

09/30/14	Ben Demke	yard signs	2434.29
10/09/14	VistaPrint	Rack cards	631.97
10/10/14	USPS, com EDM	Mail cost	28.70
10/10/14	USPS, com EDM	Mail cost	92.75
10/10/14	USPS, com EDM	Mail cost	31.50
10/10/14	USPS, com EDM	Mail cost	117.95
10/10/14	USPS, com EDM	Mail cost	34.83
10/10/14	USPS, com EDM	Mail cost	72.45
10/10/14	USPS, com EDM	Mail cost	34.65
10/10/14	USPS, com EDM	Mail cost	278.43
10/10/14	USPS, com EDM	Mail cost	169.93
10/20/14	Basin Broadcast	Radio ads	500.00
			<u>4427.45</u>

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO San Juan County Clerk  
Full Name of Candidate Nelson Yellowman  
Street Address Box 360415  
City Monument Valley, Utah 84536  
Phone: Home \_\_\_\_\_ Business \_\_\_\_\_  
Office \_\_\_\_\_  
Local School Board District #5  
in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning April 01, 2014 and ending October 24<sup>th</sup>, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date October 24, 2014 Signed Nelson Yellowman

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman Johnson County Clerk

Full Name of Candidate Shelby Dean Seely

Street Address 1380 North 500 West

City Blanding, Utah 84 511

Phone: Home 435 678 3264, Business 435 275 5881

Name of Office ASSESSOR

Office District San Juan

Political Party Republican

Date 10-24-14 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____			\$ <u>5,600.00</u>		\$ <u>5,600.00</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____			\$ <u>50.00</u>		\$ <u>50.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____			\$ <u>11,879.11</u>		\$ <u>11,879.11</u>
4. Balance at the end of this reporting period . . . . . \$ _____			\$ _____		\$ <u>&lt;6229.11&gt;</u>



**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3-19-14	SJC Clerk-Auditor	Filing Fees	447.43
5-13-14	National Pen Company	pens	679.95
5-19-14	Campaign Pros	yard signs	562.50
5-19-14	Campaign Pros	yard sign frames	187.50
5-19-14	Campaign Pros	note pads	738.00
5-19-14	Campaign Pros	stickers	333.70
5-19-14	Campaign Pros	post cards	545.00
5-19-14	Campaign Pros	car magnets	62.50
5-19-14	Campaign Pros	banners	514.08
5-19-14	Campaign Pros	balloons	169.00
5-19-14	Campaign Pros	bumper magnets	588.75
5-19-14	Campaign Pros	Fed Ex Freight	509.30
6-10-14	San Juan Building Supply	waterboard, metal posts, screws	134.21
6-23-14	windy city Novelities Inc	balloon sticks	67.24
6-24-14	Bulk Foods	parade candy	98.25
7-16-14	Bulk Foods	parade candy	98.25
8-26-14	Campaign Pros	balloons	169.00
9-4-14	Four Corners Welding & Gas	Helium Bottle	217.91
9-4-14	Bulk Foods	parade candy	196.50
9-4-14	Adobe Milling	beans	180.00
9-4-14	Clark's Market	pop & water	115.96
9-5-14	DollarSmart/Sysco	chips, ketchup, mustard, buns, hotdogs, trays	293.57
9-6-14	Clarks Market	donuts, milk	37.53
9-9-14	Adobe Milling	beans	120.00
9-9-14	DollarSmart/Sysco	chips, buns, hotdogs, trays	248.40
9-10-14	Clark's Market	pop, water	217.13
9-12-14	DollarSmart/Sysco	chips, buns, hotdogs, trays	321.59
9-13-14	Bluff Fair	parade fee	200.00
9-13-14	Clark's Market	donuts, milk	33.53
9-13-14	Adobe Milling	beans	120.00
9-17-14	Clark's Market	donuts, milk	33.53
9-29-14	San Juan Record	advertising	600.00
10-7-14	San Juan Record	advertising	67.50
10-7-14	Monticello Post Office	postage	104.40
10-8-14	Walmart	water	63.88
10-9-14	Blanding Post Office	postage	283.85

(If additional space is needed, use blank paper and list information like the above format and file with this report)



# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Normen Johnson County Clerk

Full Name of Candidate Elsie Dee

Street Address PO BOX 157

City Montezuma Creek, Utah 84534

Phone: Home cell- 435-210-8223 Business \_\_\_\_\_

Office \_\_\_\_\_

Local School Board District # 04

in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>285.00</u>		\$ <u>285.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>20.00</u>		\$ <u>60.00</u>		\$ <u>80.00</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>26.00</u>		\$ <u>345.00</u>		\$ <u>365.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning September 1, 2014 and ending October 24, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date October 23, 2014 Signed Almida



# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman Johnson County Clerk

Full Name of Candidate Kendall Grant Laws

Street Address 294 S. 200 W.

City Blanding, Utah 84511

Phone: Home (435) 678-4205, Business (435) 678-2003

Name of Office San Juan County Attorney

Office District \_\_\_\_\_

Political Party Democrat

Date 10/27/2014 Signed [Signature]  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	\$ <u>0</u>		\$ <u>3,199.00</u>		\$ <u>3,199.00</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	\$ <u>0</u>		\$ <u>3,372.93</u>		\$ <u>3,372.93</u>
4. Balance at the end of this reporting period . . . . . \$	\$ <u>0</u>		\$ <u>-173.93</u>		\$ <u>-179.93</u>





# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO NORMAN JOHNSON County Clerk  
 Full Name of Candidate MELVIN CAPITAN JR.  
 Street Address PO Box 721  
 City MONTEZUMA CREEK, Utah 84 534  
 Phone: Home — Business 435-651-3469  
 Office 435-444-9688  
 Local School Board District \_\_\_\_\_  
 in the SAN JUAN School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>229</u>		\$ <u>300</u>		\$ <u>529</u>
4. Balance at the end of this reporting period	\$ <u>229</u>		\$ <u>300</u>		\$ <u>529</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning SEPT 2, 2014 and ending OCT 15, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date OCT 22, 2014 Signed Melvin Capitan Jr.



# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman Johnson County Clerk

Full Name of Candidate John David Nielson

Street Address 448 Latigo Loop

City Monticello, Utah 84535

Phone: Home 435.459.3578, Business 435.587.2218

Name of Office Clerk

Office District District 1

Political Party Republican

Date 10/26/14 Signed John David Nielson  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	—		\$ 535.71		\$ 535.71
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	—		\$ 56.83		\$ 56.83
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	—		\$ 592.54		\$ 592.54
4. Balance at the end of this reporting period . . . . . \$	—		\$ 0		\$ 0





# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO \_\_\_\_\_ County Clerk

Full Name of Candidate Kenneth Maryboy

Street Address 100 west whiterock community #18

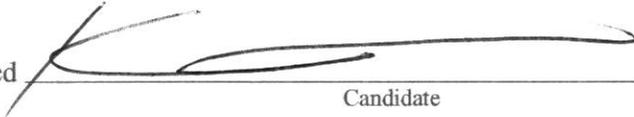
City Bluff, Utah 84 Ut 84512

Phone: Home 435-~~419~~<sup>459</sup>-1618, Business \_\_\_\_\_

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party \_\_\_\_\_

Date 10-24-14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . . \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Roger Atchley

Street Address Box 93

City Bluff, Utah 84 512

Phone: Home 435-672-9979, Business 435-651-3254

Name of Office San Juan County Commission

Office District 3

Political Party Democrat

Date Oct 24, 2014 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____			\$ <u>2166.06</u>		\$ <u>2166.06</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____			—		—
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____			\$ <u>2166.06</u>		\$ <u>2166.06</u>
4. Balance at the end of this reporting period . . . . . \$ _____			—		—





# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Rebecca M. Benally

Street Address PO Box 47 - County Rd 409

City Montezuma Creek, Utah 84 534

Phone: Home 435.817.6403, Business \_\_\_\_\_

Name of Office County Commissioner

Office District Three (3)

Political Party Democratic

Date 10/27/14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ _____		\$ <u>3,293.76</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ <u>3,526.15</u>		\$ _____
4. Balance at the end of this reporting period . . . . .	\$ _____		\$ <u>-132.39</u>		\$ _____

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6/25/14	Susie Philemon	Mont. crk UT 84534	100.00
6/25/14	Linda Keith	" "	40.00
7/3/14	Bernally's Welding	" "	500.00
8/12/14	Judith Dee	Farmington, NM	100.00
8/13/14	Bernice Norton	Mont. crk UT.	150.00
8/29/14	Campaign Committee	Food Sale	990.00
9/12/14	Debbie Bernally	Mont. crk UT	75.00
10/3/14	Lorraine Thomas	" "	30.00
10/3/14	Rozanna Bernally-Sags	" "	125.00
10/24/14	Ryan Bernally	" "	1,200.00
		TOTAL	3,293.76

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
6/25/14	Mont. Crk. Community	Campaign - Free coffee	150.00
7/4/14	Blanding Committee	Fourth of July Parade Fee	25.00
7/4/14	Blanding Stores	Parade Candy + water	100.00
7/8/14	Grace Tsosie	Sound System	100.00
7/28/14	Rally	Food	50.00
8/4/14	Campaign Decorations	Navajo Nation President Forum	75.00
9/12/14	Whitehorse High Sch.	Parade Fee	5.00
9/13/14	Utah Navajo Health System	Parade Fee	200.00
9/24/14	South West Distribution	Food + Candy	300.00
10/4/14	Northern Navajo Fair	Parade Fee	1,000.00
10/24/14	Face book	Advertisement	983.76
July, Aug, Sept + Oct	Campaign Meetings	Food for Committee	175.00
	Campaign Activity	Decorations	100.00
10/8/14	VISTA PRINT	T-shirts	137.39
10/3/14	STAPIES	Campaign Buttons	125.00
		<b>TOTAL</b>	<b>3,526.15</b>

(If additional space is needed, use blank paper and list information like the above format and file with this report)

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman L Johnson County Clerk

Full Name of Candidate Manuel Morgan

Street Address P.O. Box 248

City Aneth, Utah 84 510

Phone: Home 435-220-0079, Business \_\_\_\_\_

Name of Office San Juan County Commissioner

Office District 3

Political Party Republican

Date 10-24-14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>-0-</u>		\$ <u>4913.<sup>98</sup></u>		\$ <u>4913.<sup>98</sup></u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ <u>4913.<sup>98</sup></u>		\$ <u>4913.<sup>98</sup></u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>





# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Norman L. Johnson County Clerk

Full Name of Candidate Dawn Rochelle Shaw

Street Address 348 N Main St Box 716

City Monticello, Utah 84 535

Phone: Home 435-459-9680, Business \_\_\_\_\_

Name of Office San Juan County Clerk/Auditor

Office District \_\_\_\_\_

Political Party Democrat

Date 10/24/14 Signed Dawn R Shaw  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>350.-</u>		\$ <u>350.-</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>350.-</u>		\$ <u>350.-</u>



# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO NORMAN JOHNSON County Clerk

Full Name of Candidate DAVID OTTO CARPENTER

Street Address 397 E. 100 S

City MONTICELLO, Utah 84 535

Phone: Home 801-955-7577, Business 801-209-9611

Name of Office COUNTY RECORDER

Office District \_\_\_\_\_

Political Party REPUBLICAN

Date 10-27-14 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>1050</u>		\$ <u>1050</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>3291.60</u>		\$ <u>3291.60</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>-2241.60</u>		\$ <u>-2241.60</u>



