

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Gail L. Johnson

Street Address 116 N. 1075 E.

City Monticello, Utah 84535

Phone: Home 435-459-1268, Business 435-459-1268

Name of Office San Juan County Commission

Office District #1

Political Party Unaffiliated

Date October 29, 2012 Signed Gail L. Johnson
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ _____			\$ <u>5,719.38</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less \$ _____			\$ <u>305.00</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) \$ _____			\$ <u>5,136.33</u>		\$ _____
4. Balance at the end of this reporting period \$ _____			\$ <u>888.06</u>		\$ _____

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/17/12	San Juan Record	Political Ad	57. ⁶⁰
4/6/12	San Juan Record	Political Ad	57. ⁶²
4/12/12	San Juan Record - Harry Sorrell	Political Ad	86. ⁴⁰
5/15/12	Get-Go-Signs	Political Flyers	139. ⁵²
5/23/12	U.S. Postmaster - Moab	mail Flyers	46. ⁴⁰
5/23/12	U.S. Postmaster - LaSal	mail Flyers	29. ⁰⁰
6/18/12	Get-Go-Signs	Color Banner	167. ⁹⁵
6/29/12	Blue mtn. Panorama	Political Ad	162. ⁰⁰
6/29/12	Blue mtn Meats	Candy for Parades	95. ⁴¹
7/2/12	San Juan Credit Union	Cash for Fair Booth (Coins) ^{Booth} ^{rent}	100. ⁰⁰ 90. ⁰⁰
7/5/12	Chamber of Commerce	Rent for Fair Booth - Park	25. ⁰⁰
7/5/12	Chamber of Commerce	Booth Rent - Blanding	10. ⁰⁰
7/11/12	off the Beaten Path maps	5000 Political Pamphlets	308. ⁶⁵
7/18/12	Blue mtn. Meats	Candy for Parade	95. ⁴¹
8/1/12	San Juan County Fair	Booth Rent	20. ⁰⁰
8/1/12	off the Beaten Path maps	4x9 Rack Cards - 61	77. ⁸⁸
8/24/12	San Juan Record	Tax + Spend Ad	144. ⁰⁰
8/29/12	Blue mtn Panorama	Tax + Spend Ad	162. ⁰⁰
8/30/12	Get-Go-Signs	Political Signs + Flyers	672. ⁹⁴
9/1/12	U.S. Postmaster - Monticello	mail Flyers	118. ⁴⁷
9/4/12	U.S. Postmaster - Moab	mail Flyers	47. ¹³
9/5/12	U.S. Postmaster - LaSal	mail Flyers	29. ⁰⁰
9/13/12	off the Beaten Path maps	2500 Flyers	379. ⁵⁰
9/17/12	Wal-mart + Get-go. Signs	papers + magnets (Harry Sorrell)	164. ⁰⁰
9/21/12	San Juan Record	Political Ads - lawsuit + 3x12 Ad	327. ⁶⁰
9/24/12	U.S. Postmaster - LaSal	mail flyers	29. ⁰⁰
9/24/12	U.S. Postmaster - Moab	mail flyers	47. ¹³
9/27/12	Blue mtn Panorama	Political Ad	220. ⁰⁰
9/28/12	San Juan Record	5- Website Ads	24. ⁰⁰
9/28/12	U.S. Postmaster - Blanding	Mail Flyers - ^{Halls Crossing} ^{Alfate}	62. ³⁵
10/9/12	San Juan Record - Post Office	Political Ad + Flyers (Gail)	458. ⁶³
10/11/12	off the Beaten Path Maps	2500 Flyers	380. ²⁵
10/16/12	Blue mtn Panorama	Political Ad	45. ⁰⁰
10/19/12	San Juan Record	Ads - Bill Redd - No need Alarm	276. ⁰⁰
10/20/12	U.S. Postmaster - ^{La Sal} ^{Moab}	mail Flyers	47. ¹³
10/20/12	U.S. Postmaster - Blanding	mail Flyers	29. ⁰⁰
10/20/12	U.S. Postmaster - Blanding	mail Flyers	4. ³⁵

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Total - \$5136.32

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1/27/12	Carol Van Steeter	Monticello, UT 84535	150. ⁰⁰ ✓
1/27/12	Scott Peterson	" " "	100. ⁰⁰ ✓
1/27/12	Cade Lewis	" " "	150. ⁰⁰ ✓
2/1/12	Gary + Phyllis Crowley	" " "	100. ⁰⁰ ✓
2/1/12	Bill + Virginia Redd	Blanding, UT 84511	100. ⁰⁰ ✓
4/4/12	Sandy L. Johnson	Monticello, UT 84535	500. ⁰⁰ ✓
4/10/12	Scott Peterson	" " "	100. ⁰⁰ ✓
4/10/12	Barry Farms	" " "	250. ⁰⁰ ✓
4/24/12	Mauiack TV LLC	" " "	500. ⁰⁰ ✓
* 5/22/12	Anonymous Donation		130. ⁰⁰ ✓
7/18/12	Sandy L. Johnson	Monticello UT 84535	150. ⁰⁰ ✓
* 7/23/12	Sale of Water + Donations		55. ⁰⁰ ✓
* 7/23/12	Anonymous Donation		100. ⁰⁰ ✓
8/13/12	Sale of Water + Donations		176. ⁵⁵ ✓
8/13/12	Carl Hunt	Blanding UT 84511	100. ⁰⁰ 96. ⁸⁰
8/22/12	Mr + Mrs. Kelgaard	Monticello, UT 84535	200. ⁰⁰ ✓
8/27/12	Sandy L. Johnson	" " "	150. ⁰⁰ ✓
8/30/12	Sanford + Laurie Randall	" " "	100. ⁰⁰ ✓
9/4/12	Yvonne Sondregger	" " "	100. ⁰⁰ ✓
9/7/12	Bill Redd	Blanding UT 84511	100. ⁰⁰ ✓
9/17/12	Charly Tracy	Monticello, UT 84535	250. ⁰⁰ ✓
9/17/12	Larry + Carla Sorrell	" " "	164. ⁰⁰ In Kind
9/26/12	Sail L. Johnson	" " "	100. ⁰⁰ ✓
10/3/12	Ron + Merna Johnson	" " "	250. ⁰⁰ ✓
10/9/12	Harriet Peterson	Woodland Hills, UT	100. ⁰⁰ ✓
10/9/12	Sail L. Johnson	Monticello, UT 84535	458. ⁶³ In Kind
10/4/12	Francis + Iris Barton	" " "	1000. ⁰⁰ ✓
4/12/12	Larry Sorrell	" " "	86. ⁴⁰
		Total	\$5,719.38

* Cash Money Donations in Donation Jar @ Fairs

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

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TO Richard Jensen County Clerk

Full Name of Candidate Willie Grayeyes

Street Address PO Box # 10053

City Tonalea, ^{AZ} Utah 84 86044 *

* Tonalea Post Office subcontract mail services to Navajo Tribe, Utah
 Phone: Home 505 516 9742, Business _____

Name of Office San Juan County

Office District One

Political Party Democrat

Date 10/29/2012 Signed [Signature]
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

* There is no

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

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TO Norman Johnson County Clerk

Full Name of Candidate Bruce B Adams

Street Address 396 Latigo Loop

City Monticello, Utah 84 535

Phone: Home 435-581-2820, Business _____

Name of Office County Commissioner

Office District District #1

Political Party Republican

Date 10/29/12 Signed Bruce Adams
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ _____			\$ <u>8950⁰⁰</u>		\$ <u>8950⁰⁰</u>
2. Aggregate total of contributions of \$50.00 or less \$ _____			\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$ _____			\$ <u>5694⁸⁶</u>		\$ <u>5694⁸⁶</u>
4. Balance at the end of this reporting period \$ _____			\$ <u>3255¹⁴</u>		\$ <u>3255¹⁴</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
3-29-12	GA Ben Binninger	PO Box 55367, Valencia, California 91385	1,000 ⁰⁰
6-14-12	San Juan Co. Republican Party	Blanding, UT	1,000 ⁰⁰
7-5-12	Wal-Mart		
7-18-12	Creamer & Noble	359.400 W. St. George 84710	500 ⁰⁰
7-18-12	Jones & Demille Engineering	1535 So. On 100 West Richfield 84701	1,000 ⁰⁰
7-19-12	Demison Mines	1050-17 th St. Denver, CO 80265	500 ⁰⁰
7-21-12	David Brunner Brown & (allied)	2425-29 th Ave. W. Seattle, WA 98199	900 ⁰⁰
7-24-12	Chamberlin Architects	437 Main St. Grand Junction CO 81501	250 ⁰⁰
7-27-12	K2D Utah LLC	375 South Main St. Pmb 204, Moab UT 84422	3,000 ⁰⁰
8-28-12	Orin Hatch	PO Box 2633, SLG 84110	1,000 ⁰⁰

8950⁰⁰

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
5-15-12	San Juan Record	Advertising	230.40
6-15-12	Oriental Trading (candy)	Adv.	192.18
7-5-12	Walmart	Adv - 24th (atlor Pops)	38.32
7-17	Walmart	Adv, (water Pops)	67.00
7-19	Costco	Adv, water	125.64
7-19-12	Getao	Adv. - Banners	363.01
7-20-12	Pick A stitch	Adv. Shirts	392.08
7-27-12	Durham Farms	Watermelon v# 2143	180.00
"	Metcal	Banners	63.14
"	Getao	yard signs	1617.10
8-7-12	San Juan Record	labels	14.36
8-8-12	Pick-A stitch	shirts	109.43
"	Subway	cookies	66.00
8-16-12	Durham Farms	Watermelon	192.00
8-29-12	San Juan Record	Advertising	1,000.00
8-31-12	KINI Radio station	Advertising	208.00
9-15-12	KCYN Radio Station	Advertising	400.00
10-24-12	San Juan Record	Advertising	441.00
			15694.81

(If additional space is needed, use blank paper and list information like the above format and file with this report)

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO SAN JUAN County Clerk
Full Name of Candidate Bill Boyle
Street Address 317 W 200 S
City Monticello, Utah 84535
Phone: Home 435-587-~~33~~3424 Business 435-587-2277
Office Board member
Representative District 1
in the SAN JUAN School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0-</u>		\$ <u>0-</u>		\$ <u>0-</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0-</u>		\$ <u>0-</u>		\$ <u>0-</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0-</u>		\$ <u>0-</u>		\$ <u>0-</u>
4. Balance at the end of this reporting period	\$ <u>0-</u>		\$ <u>0-</u>		\$ <u>0-</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 4/1/12 and ending 10/31/12 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/23/12 Signed Bill Boyle

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

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TO Norman Johnson County Clerk
Full Name of Candidate Merri B Shumway
Street Address 2949 N Blue Mtn Rd
City Blanding, Utah 84 511
Phone: Home 435-678-2158 Business 435-979-1434
Office Board of Education
Representative District #2
in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>447.28</u>		\$ <u>447.28</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>447.28</u>		\$ <u>447.28</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-30-12 and ending 10-29-12 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-29-12 Signed Merri B. Shumway

**SCHOOL BOARD CANDIDATE
FINANCIAL CAMPAIGN REPORT**

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norman Johnson County Clerk
Full Name of Candidate Kari Hendrix Bake
Street Address 939 N. 100 W
City Blanding, Utah 84511
Phone: Home 435 678 2404 Business _____
Office _____
Representative District 2
in the San Juan School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>488.02</u>	\$ <u>113.93</u>	\$ <u>601.95</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>34.15</u>	\$ <u>0</u>	\$ <u>34.15</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>514.17</u>	\$ <u>113.93</u>	\$ <u>628.10</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/24/2012 and ending 10/23/2012 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 8/24/2012 Signed Kari Bake

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norman Johnson County Clerk

Full Name of Candidate Debbie Christiansen

Street Address 617 S 200 E

City Blanding, Utah 84511

Phone: Home 435-678-3340 Business 435-678-2254

Office School Board member

Representative District Southeast Blanding/White Mesa/Bluff

in the San Juan School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>90</u>	\$ <u>243.02</u>	\$ <u>333.02</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>	\$ <u>—</u>	\$ <u>—</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>90</u>	\$ <u>243.02</u>	\$ <u>333.02</u>
4. Balance at the end of this reporting period	\$ <u>90</u>	\$ <u>243.02</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning July 2012 and ending Oct 2012 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-18-12 Signed Debbie Christiansen

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norman Johnson County Clerk
 Full Name of Candidate Cody B Nielson
 Street Address 850 East Flour Mill Rd.
 City Blanding, Utah 84511
 Phone: Home 435 679 - 2298 Business 435 979 3027
 Office School Board
 Representative District #3
 in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>958³⁸_{xx}</u>		\$ <u>958³⁸_{xx}</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>958³⁸_{xx}</u>		\$ <u>958³⁸_{xx}</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 9/1/12 and ending 10/30/2012 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/30/2012 Signed Cody Nielson

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
10/15/12	USPS	Stamps	18 ⁶⁵ / _{xx}
10/16/12	USPS	Stamps	72 ^{xx} / _{xx}
10/16/12	USPS	Stamps	54 ^{xx} / _{xx}
10/29/12	USPS	Stamps	54 ^{xx} / _{xx}
10/29/12	USPS	Stamps	18 ^{xx} / _{xx}
8/31/12	Alpagraphics	Flyers	212 ⁵⁴ / _{xx}
10/11/12	Alpagraphics	Flyers	215 ^{xx} / _{xx}
10/24/12	SS Record	School Board ad	207.60
10/5/12	Blue Mountain Panorama	School Board ad	108 ^{xx} / _{xx}
		Total	\$ 958 ³⁸ / _{xx}

(If additional space is needed, use blank paper and list information like the above format and file with this report)