

NOTICE OF FINAL TAX SALE
(Revised 04-26-2016)

Notice is hereby given that on the 26th day of May, 2016 at 10:00 a.m. at the west door of the County Administration Building, 117 South Main, Monticello, San Juan County, Utah, I will offer for sale at public auction and sell to the highest bidder for cash, pursuant to the provisions of Section 59-2-1351 Utah Code, the following described real estate situated in the County and now held by it under preliminary tax sale. A bid for less than the total amount of taxes, interest, penalty and administrative costs which are charged upon the real estate will not be accepted. Most property will be sold at market value. San Juan County does not warrant any parcel and all title searches are the responsibility of the bidder.

<u>PARCEL NO.</u>	<u>NAME-DESCRIPTION</u>	<u>TAX AMOUNT</u>
Parcel # B0000004001C	Harry & Fanny Tree 62 E 200 N Blanding, UT 84511	\$1,383.17

Legal: BLANDING TOWNSITE SURVEY, BLOCK 4 LOT 1: BEG W 105 FT OF NE COR LOT 1, BLOCK 4, BLANDING TOWNSITE SURVEY, RNG TH S 130 FT, W 105 FT, N 130 FT, E 105 FT TO POB. (.31 AC) B0000004001C

Parcel #B0000058001A	Ray W Perkins – Trustee Verissa Eubanks – Agent 241 W 500 S Blanding, UT 84511	\$13,384.30
----------------------	---	-------------

Legal: BLANDING TOWNSITE SURVEY, BLOCK 58, LOTS 1 & 4: ALL OF LOTS 1 AND 4. (LESS): LAND IN CONINENTAL VISTA SUBDIVISION. (LESS): LAND OWNED BY BRUCE L SHUMWAY ET UX. (.88 AC) B0000058001A 08/30/2004 08/30/2004

Parcel #B36220263601	Susan Yoakam Susan L Burton PO Box 133 Blanding, UT 84511	\$3,059.37
----------------------	--	------------

Legal: SEC 26 T36S R22E: BEG PT WH IS 1320 FT W AND S 0 01' E 1820.4 FT FROM N1/4 COR SEC 26, RNG TH S 0 01'E 401.67 FT TO HW/RW, TH N 30 28' E 346.14 FT ALONG HW/RW TO PT WH S 59 32' E 203.77 FT FROM PLACE OF BEG, TH N 59 32' W 203.77 FT TO PLACE OF BEG. (.81 AC.) B36220263601 07/17/2001

Parcel #B36220341208

Ray W & Hilda N Perkins – Trustees
Verissa Eubanks – Agent
241 W 500 S
Blanding, UT 84511

\$2,365.59

Legal: SEC 34 T36S R22E: BEG 1783.5 FT W & 1604 FT S OF NE COR SEC 34, TH W 132.5 FT; TH N 178.4 FT; TH E. 10.04 FT; TH N 105.6 FT; TH E 82.58 FT; TH S 182 FT; TH E 40 FT, TH S 102 FT TO BEG. (LESS): LAND TO GERALD G RAY ET UX (.58 AC. M/L) B36220341208

IN WITNESS WHERE OF, I have hereunto set my hand and official seal this 26th day of April, 2016.

John David Nielson
Clerk / Auditor
San Juan County, Utah

Published May 4th, 11th, 18th & 25th, 2016, in the San Juan Record, Monticello, Utah.

/Tax Sale - Legal Notice 2016/