

San Juan County



sanjuancounty.org

SAN JUAN COUNTY COMMISSION MEETING HIDEOUT COMMUNITY CENTER - CONFERENCE ROOM AGENDA September 19, 2017

- 9:00 A.M.** **Work Meeting** - All Discussion, Report, Department Head Concerns, & non-action items
 Mark Vlastic – Landmark Design –Spanish Valley
 Cody Deeter – Transportation Funding
 Jerry McNeely - Updates
 Nick Sandberg – Updates
- 11:00 A.M.** **Commission Meeting**
 Approval of Minutes – September 5, 2017
- 11:05 A.M.** **Agenda Items – Items for Discussion / Consideration for Approval**
 Crystal Holt – SJC Personnel
 New Hire – Corrections Officer
 New Hire – Road Office Clerks
 Ben Musselman – Public Works Director
 Waterline Replacement – Monticello City
 John David Nielson – SJC Clerk
 Board of Equalization
- 11:30 A.M.** **Public Hearing** - Consider vacation of two road portions in San Juan County, Utah. County Roads B-2721 portion on private property (Approximately 270 Feet) and D-5036 in its entirety all located within Sections 1, 12, 13 and 24, Township 40 South, Range 21 East, Salt Lake Base and Meridian. B2721 Cottonwood begins at US 191, and abuts D-5036 which ends on Federal lands and intersects no other roads. The petition is brought by the private property owner pursuant to Utah State Code 72-3-108 County roads -- Vacation and narrowing.
 Consider Vacation of Road Portions
 Kelly Pehrson – Chief Administrative Officer
 Bluff Balloon Festival
 Building Permits
 Other
- 12:15 P.M.** **Commission Reports**
- 12:25 P.M.** **CITIZENS’ COMMENTS*** (Please complete the request form - available at the door)
- 1:00 P.M.** **Mark Pentecost – US Forest Service – Coordination Efforts**
- 2:00 P.M.,** **BLM Coordination Meeting**

San Juan County Commission can call a closed meeting at any time during the Regular Session

***CITIZENS’ COMMENTS:** Anyone wishing to address the Commission on a non-agenda item is invited to do so during the citizens’ comments period in the meeting. Comments or presentations are limited to three minutes, if requested, an extension of two minutes for a total of five minutes may be granted by the Commission Chairman.**PROCEDURE:** Please complete the request form (available at the door) and hand it to the Commission Clerk, as you enter the meeting. Thank you for helping us provide an orderly productive meeting.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the SJC Clerk’s Office: 117 S Main, Monticello or telephone 435-587-3223, giving reasonable notice****