

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO JOHN DAVID NIELSON County Clerk

Full Name of Candidate LOGAN BOND

Street Address 6116 OAK CREST DR

City Monticello, Utah 84 535

Phone: Home 435-459-0155, Business _____

Name of Office Assessor

Office District _____

Political Party REP.

Date July 13 2020 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>1,160.⁵³</u>		\$ <u>1160⁵³</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>1160⁵³</u>		\$ <u>1160⁵³</u>

ALL PAID UP WITH VENDOR'S

FINANCIAL CAMPAIGN REPORT

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TO John David Nielson County Clerk

Full Name of Candidate David O Carpenter

Street Address 1296 E Clay Hill Rd

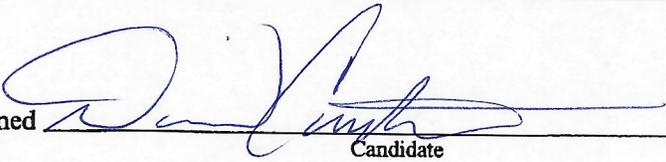
City Monticello, Utah 84 535

Phone: Home 801-209-9611, Business _____

Name of Office County Recorder

Office District San Juan County

Political Party Republican

Date 07/27/2020 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>3,307.73</u>		\$ <u>3,307.73</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>3,220.92</u>		\$ <u>3,220.92</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>86.81</u>		\$ <u>86.81</u>

