

# **BOARD OF COMMISSIONERS MEETING**

Electronic Meeting December 22, 2020 at 11:00 AM

# **MINUTES**

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel. Join Zoom Meeting https://us02web.zoom.us/j/84707972568 Meeting ID: 847 0797 2568 One tap mobile +12532158782,,84707972568# US (Tacoma)

Public Comments will not be received during this meeting.

#### CALL TO ORDER

#### ROLL CALL

PRESENT Commission Chairman Kenneth Maryboy Commission Vice-Chair Willie Grayeyes Commissioner Bruce Adams

## **BUSINESS/ACTION**

CONSIDERATION AND APPROVAL OF A RESOLUTION ADOPTING THE 2021 SAN JUAN COUNTY GENERAL FUND AND RELATED BUDGETS.

## (Time Stamp 16:55)

Mack explained that the meeting was to discuss the Public Health Budget. He reviewed the proposed budget and discussed changes in revenue and expenses from previous years. Mack also explained that the Public Health budget in large part is tide to different contracts.

Also discussed was a current ordinance discussing the functions of the Public Health Board and how that works with State Code. Mack explained that the Public Health Ordinance should be revised to match state code.

A lengthy discussion followed on how the Public Health budget and efforts to maintain a good working budget.

A motion was made by Commissioner Adams to pass the Public Health budget based on last year's budget. The motion was seconded by Commission Vice-Chair Grayeyes.

Voting Yea: Commission Chairman Maryboy, Commission Vice-Chair Grayeyes, Commissioner

### ADJOURNMENT

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVEI		DATE:_	12/22/20
	San Juan County Board of County Commissioners		
ATTEST:	San Juan County Clerk/Auditor	DATE:	12   22   20