

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Lyman W. Duncan County Clerk

Full Name of Candidate Sheila Stubbs Knight

Street Address 365 W. 100 S.

City Blanding, Utah 84 511

Phone: Home 6235126910, Business _____

Name of Office San Juan School Board Candidate

Office District San Juan

Political Party _____

Date Nov. 1, 2022 Signed 
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>3,245</u>		\$ <u>1235</u>		\$ <u>4480</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>-</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>3245</u>		\$ <u>1235</u>		\$ <u>4480</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

