**UNIFORMED & OVERSEAS CITIZENS ABSENTEE VOTING ACT (UOCAVA) ELECTION NOTICE**

I, Lyman W. Duncan, San Juan County Clerk, hereby give notice pursuant to Utah Election Code 20A-16-502(1); the following offices are expected to be on the ballot for the General Election to be held Tuesday, November 5, 2024:

 **US SENATOR**

 **US HOUSE OF REPRESENTATIVE (1) 3rd District**

 **GOVERNOR**

 **STATE SENATE (1) District 26**

 **STATE HOUSE OF REPRESENTATIVE (1) District 69**

 **SUPREME COURT (1)**

 **COURT OF APPEALS (1)**

 **DISTRICT COURT (1)**

 **COMMISSIONER (1) DISTRICT 1**

 **ASSESSOR**

 **TREASURER**

 **RECORDER**

Pursuant to Utah Election Code 20A-16-401, a military or overseas voter may use the electronic transmission system or any other approved method to apply for a military-overseas ballot by the Friday immediately before the election.

For more information, contact the San Juan County Clerk’s Office at 435-587-3223, or lduncan@sanjuancounty.org or [www.sanjuancounty.org](http://www.sanjuancounty.org) 117 South Main, Monticello, UT 84535