**UNIFORMED & OVERSEAS CITIZENS ABSENTEE VOTING ACT (UOCAVA) ELECTION NOTICE**

I, Lyman W. Duncan, San Juan County Clerk, hereby give notice pursuant to Utah Election Code 20A-16-502(1); the following offices are expected to be on the ballot for the Primary Election to be held Tuesday, June 25, 2024:

**PRESIDENT OF THE UNITED STATES**

**US SENATOR**

**HOUSE OF REPRESENTATIVE (1) 3rd District**

**GOVERNOR**

**STATE SENATE (1) District 26**

**STATE HOUSE OF REPRESENTATIVE (1) District 69**

**SUPREME COURT (1)**

**COURT OF APPEALS (1)**

**DISTRICT COURT (1)**

**COMMISSIONER (1) DISTRICT 1**

**ASSESSOR**

**TREASURER**

**RECORDER**

**SURVEYOR**

**SCHOOL BOARD (1) 1st District**

**SCHOOL BOARD (1) 2nd District**

**SCHOOL BOARD (1) 4th District**

Pursuant to Utah Election Code 20A-16-401, a military or overseas voter may use the electronic transmission system or any other approved method to apply for a military-overseas ballot by the Friday immediately before the election.

For more information, contact the San Juan County Clerk’s Office at 435-587-3223, or [lduncan@sanjuancounty.org](mailto:lduncan@sanjuancounty.org) or [www.sanjuancounty.org](http://www.sanjuancounty.org) 117 South Main, Monticello, UT 84535