

**General Election - 2002
San Juan County**

Pricinct	Bluff 1	M. Creek 2	Aneth 3	C. Point 4	Ucolo 5	LaSal 6	S. Valley 7	N. Mont. 8	S. Mont. 9	NW Blind 10	SW Blind 11	Mex Hat 12	Ojato 13	Nav. Mt. 14	Halls C. 15	Red M. 16	SE Blind 17	NE Blind 18	C. Mont 19	White M. 20	TOTAL	Canvass	TOTAL
Registered Voters	718	874	676	15	166	169	146	329	540	758	430	418	957	374	54	363	610	668	382	132	8779		8779
Number voting	259	264	262	12	106	89	59	185	301	372	236	69	434	154	10	134	325	344	223	32	3870	117	3987
Voting Percentage	36.07%	30.21%	38.76%	80.00%	63.86%	52.66%	40.41%	56.23%	55.74%	49.08%	54.88%	16.51%	45.35%	41.18%	18.52%	36.91%	53.28%	51.50%	58.38%	24.24%	44.08%		45.42%
U.S. House District #2																							
John Swallow	46	30	37	11	59	51	21	136	222	267	192	15	87	25	7	23	245	302	167	10	1953	41	1994
Jim Matheson	194	211	203	0	32	35	36	44	77	99	40	46	318	121	3	94	71	40	49	11	1724	64	1788
Patrick Diehl	10	2	3	0	1	0	1	3	0	0	1	2	10	1	0	5	0	0	1	0	40	1	41
Ron Copier	4	1	3	0	3	0	1	2	0	2	2	2	12	3	0	3	1	0	1	1	41	2	43
Utah House District #69																							
Delamar Gibbons	53	40	32	11	72	49	19	97	167	283	173	13	98	20	7	22	234	290	126	18	1824	40	1864
Brad King	197	201	206	0	23	35	34	82	126	83	55	51	324	129	3	101	73	53	91	6	1873	66	1939
County Commission Dist #2																							
Lynn H. Stevens										246	163						170	248		4	831	9	840
Write in - Jim Shumway										108	67						133	85		22	415	9	424
County Commission Dist #3																							
Manuel Morgan	214	219	242									53				116					844	49	893
County Assessor																							
David Bruce Bunker	73	54	38	11	64	61	33	140	241	182	117	16	101	22	8	27	114	179	173	7	1661	40	1701
Howard L. andall	179	187	202	0	35	24	22	44	57	185	114	48	325	125	1	95	203	164	47	17	2074	67	2141
County Attorney																							
Craig C. Halls	109	89	75	11	84	64	32	148	249	317	200	29	187	56	10	75	262	307	185	17	2506	69	2575
County Clerk / Auditor																							
Norman L. Johnson	124	88	75	11	93	68	34	158	269	343	215	29	184	55	10	75	297	325	201	16	2670	70	2740
County Recorder																							
Louise Jones	118	87	76	11	94	68	34	162	279	326	211	29	185	56	10	81	286	321	198	15	2647	70	2717
County Sheriff																							
Mike Lacy	80	26	27	10	81	67	28	152	237	323	207	32	102	26	8	22	277	321	205	21	2252	43	2295
Henry Lee	174	225	231	1	19	17	24	29	56	46	25	35	327	124	1	107	39	17	16	9	1522	66	1588
County Treasurer																							
Paul Barr	116	81	72	11	94	68	35	160	273	319	212	30	176	52	10	76	269	320	198	16	2588	66	2654
State Board of Edu. #14																							
Roger S. Swenson	67	81	65	4	28	32	12	58	128	205	124	20	168	75	2	52	167	221	92	9	1610	43	1653
Dixie Allen	61	47	39	0	32	30	14	57	92	84	59	10	139	56	3	46	82	56	64	3	974	31	1005
San Juan School Dist. #4																							
Tully R. Jones		148	125													98					371	27	398
San Juan School Dist. #5																							
Walter D. Atene												43	283	120							446	8	454
Write In - Neal Crank												7	84	0							91	2	93

Retention - Court of Appeals

Russell W. Bench	YES	101	92	92	9	60	51	26	125	226	251	166	25	253	114	5	70	209	230	162	9	2276	61	2337
	NO	54	28	36	0	6	14	7	18	16	46	29	14	99	25	2	36	41	24	8	8	511	20	531
Judith M. Billings	YES	92	86	86	8	63	56	31	124	219	237	159	26	232	114	6	70	207	225	160	4	2205	54	2259
	NO	52	30	39	0	6	11	4	17	20	55	35	13	102	22	1	33	42	25	8	11	526	24	550
James Z. Davis	YES	92	78	88	9	62	53	28	122	222	247	161	24	227	107	8	62	201	221	159	5	2176	52	2228
	NO	54	35	30	0	5	15	7	15	17	46	32	14	109	33	0	39	47	25	8	11	542	25	567
Pamela T. Greenwood	YES	100	78	83	9	67	54	31	125	224	242	159	25	242	117	7	66	204	223	159	7	2222	55	2277
	NO	48	34	36	0	2	12	5	18	16	50	34	14	86	22	1	34	44	24	8	8	496	25	521
Norman H. Jackson	YES	88	83	80	8	64	50	29	121	217	243	160	24	234	106	7	66	198	222	159	9	2168	60	2228
	NO	56	31	34	0	4	14	6	16	19	48	29	14	101	29	1	34	45	25	8	7	521	20	541
Gregory K. Orme	YES	88	85	85	9	60	50	29	117	215	239	156	21	228	106	7	66	209	219	154	6	2149	52	2201
	NO	55	29	36	0	6	15	6	19	18	54	33	17	104	31	1	36	36	27	10	9	542	25	567

Retention - 7th District Court

Lyle R. Anderson	YES	101	74	84	10	78	55	31	146	239	260	179	29	225	110	7	73	222	249	189	11	2372	62	2434
	NO	74	29	33	0	13	19	9	25	40	69	32	9	103	29	2	32	74	51	22	10	675	28	703
Bruce K. Halliday	YES	94	76	79	9	55	45	30	106	178	235	160	27	216	106	7	68	208	221	149	10	2079	59	2138
	NO	68	26	31	0	29	26	9	57	82	77	45	11	104	29	2	34	67	64	55	8	824	22	846

Retention - 7th Dist Juvenile Court

Scott N Johansen	YES	89	61	80	9	64	50	32	131	225	243	154	23	211	110	8	72	214	225	161	8	2170	61	2231
	NO	56	34	36	0	11	16	5	16	31	56	39	13	105	26	1	34	40	28	14	10	571	20	591
Mary L. Manley	YES	99	62	81	10	71	58	36	130	228	245	157	26	218	108	8	72	209	228	161	11	2218	56	2274
	NO	54	33	31	0	6	9	2	16	26	56	31	11	93	24	0	27	51	34	16	9	529	23	552

San Juan County Justice Judge

Lyon W. Hazelton	YES	107	81	87	9	76	60	32	158	261	270	169	26	224	112	7	72	228	251	204	12	2446	63	2509
	NO	52	27	30	0	9	13	6	11	15	49	31	11	96	26	1	28	50	25	6	9	495	23	518

Constitutional Amendment #1

	YES	113	100	87	6	37	42	28	80	150	165	93	26	247	99	7	71	151	150	121	11	1784	54	1838
	NO	60	33	32	4	50	34	19	75	128	158	115	14	88	29	2	25	132	149	84	5	1236	30	1266

Constitutional Amendment #2

	YES	89	74	77	7	38	49	33	95	182	195	112	19	230	98	9	75	189	179	127	8	1885	47	1932
	NO	74	42	35	3	46	27	14	54	83	122	90	20	116	36	1	35	89	94	61	6	1048	35	1083

Constitutional Amendment #3

	YES	94	81	77	7	33	45	26	77	152	171	113	26	236	104	8	76	160	147	99	7	1739	49	1788
	NO	62	34	37	3	50	30	16	69	101	131	83	14	106	33	2	36	106	118	81	8	1120	32	1152

Constitutional Amendment #4

	YES	104	86	80	8	58	53	33	106	190	212	131	30	240	106	9	91	198	177	126	11	2049	60	2109
	NO	57	28	36	3	27	20	14	43	78	95	63	9	108	30	1	21	77	96	59	4	869	22	891

Constitutional Amendment #5

	YES	97	71	73	9	43	44	25	76	176	165	104	24	227	82	8	68	173	145	114	8	1732	44	1776
	NO	54	46	42	2	40	28	16	66	81	137	92	15	116	52	1	43	96	119	67	6	1119	36	1155

Constitutional Amendment #6

	YES	66	68	64	3	22	17	4	58	121	120	70	18	204	95	3	70	126	102	87	8	1326	44	1370
	NO	93	51	51	6	60	56	41	86	141	172	127	21	141	41	7	41	145	163	95	7	1545	42	1587

Citizen's Initiative Number 1

	FOR	89	65	60	4	21	17	21	32	48	50	15	20	219	86	2	45	39	26	37	4	900	35	935
	AGAINST	94	78	59	6	67	58	29	134	238	300	199	26	145	51	8	63	266	301	170	14	2306	56	2362

SIGNED

 TY LEWIS - CHAIRMAN

DATE _____