

**SAN JUAN COUNTY, UTAH
RESOLUTION NO 2023-07**

A RESOLUTION OF THE SAN JUAN COUNTY BOARD OF COMMISSIONERS APPOINTING BRAD BUNKER AS THE COUNTY SURVEYOR COMPLETING THE TERM VACATED OFFICIALLY ON JUNE 7, 2023, BY THE ELECTED COUNTY SURVEYOR KENT (SAM) B. CANTRELL WHICH TERM EXPIRES DECEMBER 31, 2024

WHEREAS, on June 7, 2023, the former County Surveyor unexpectedly passed away creating a vacancy for the elected office of County Surveyor; and

WHEREAS, on June 20, 2023, the Board of San Juan County Commissioners provided notice to the San Juan County Utah Republican Party pursuant to Utah Code, Section 20A-1-508, Midterm Vacancies in County Elected Officers-Temporary Manager-Interim Replacement of the vacancy and need to submit a name of the individual to serve as an interim replacement to serve out the unexpired term; and

WHEREAS, The San Juan County Utah Republican Party has submitted a letter and resume recommending Brad Bunker, a licensed Surveyor in the State of Utah to fill the remaining term; and

WHEREAS, the Board of San Juan County Commissioners appreciates the San Juan County Utah Republican Party and their letter of recommendation; and

WHEREAS, the Board of San Juan County Commissioners appreciates Brad Bunker's willingness to serve in this capacity as a County Surveyor; and

WHEREAS, having a fully staffed Surveyor's office and an officially appointed Licensed County Surveyor to fulfill the role and duties of a County Surveyor in continuation of the current term and duties in accordance with UCA 17-23 [duties of] County Surveyor is of the utmost importance to the County; and

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of San Juan County Commissioners appoint Brad Bunker as the County Surveyor whose term expires on December 31, 2024;

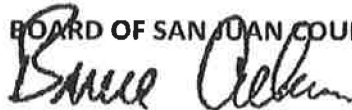
PASSED, ADOPTED, AND APPROVED by the Board of San Juan County Commissioners this 8th day of August 2023, by the following vote:

Those voting aye:

Those voting nay:


Those absent or abstaining:

BOARD OF SAN JUAN COUNTY COMMISSIONERS



Bruce Adams, Chair

ATTEST



Lyman Duncan, Clerk/Auditor

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