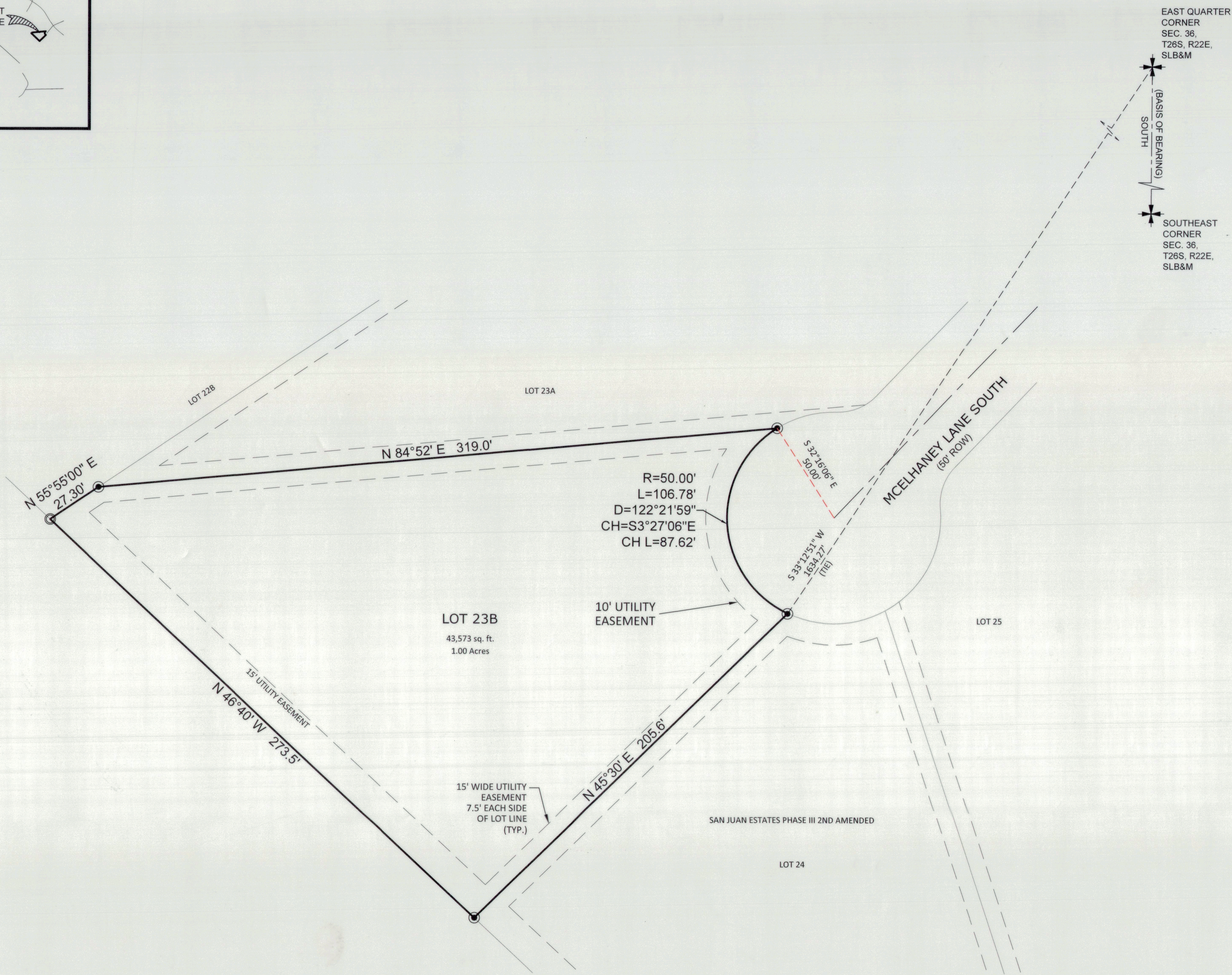


FINAL PLAT OF
AMENDING LOT 23B, SAN JUAN ESTATES PHASE IV 2ND AMENDED

LOCATED IN THE SOUTHEAST QUARTER OF
 SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST
 SALT LAKE BASE AND MERIDIAN
 SAN JUAN COUNTY, UTAH



SURVEYOR'S CERTIFICATE

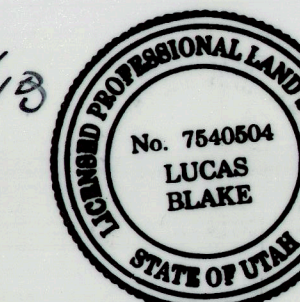
I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

SAN JUAN ESTATES PHASE IV 2ND AMENDED
 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake
 License No. 7540504

Date

6/14/18



BOUNDARY DESCRIPTION

Lot 23B, SAN JUAN ESTATES PHASE 4, 2nd Amended, being more particularly described as follows:

Beginning at a point South 33°12'51" West 1634.27 feet from the East Quarter Corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and running thence South 45°30' West 205.6 feet; thence North 46°40' West 273.5 feet; thence North 55°55'00" East 27.30 feet; thence North 84°52' East 319.0 feet to a point on a curve; thence 106.78 feet along a 50.00 foot radius curve to the left with a central angle of 122°21'59" (chord bears South 3°27'06" East 87.62 feet) to the point of beginning.

Contains 43,573 sq. ft. OR 1.00 acres.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

SAN JUAN ESTATES PHASE IV 2ND AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

Shelley Kaspner *Christopher Kaspner*

ACKNOWLEDGMENT

STATE OF Hawaii
 COUNTY OF Honolulu } S.S.

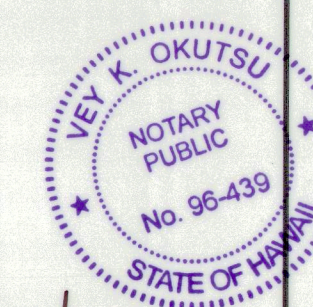
ON THE 10 DAY OF July 2018, PERSONALLY APPEARED BEFORE ME,

Shelley Kaspner WHOM DID ACKNOWLEDGE
Christopher Kaspner TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC
 NOTARY PUBLIC FULL NAME: Venke Okutsu
 COMMISSION NUMBER: 96-439
 MY COMMISSION EXPIRES: 04/04/2022



Joc. Lists: 6/14/18
 Notary Name: Venke Okutsu # 1 Circuit
 Doc. Description: Survey Certificate
 Notary Signature: Venke Okutsu Date: 7/10/18
 NOTARY CERTIFICATION



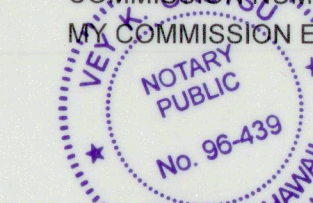
ACKNOWLEDGMENT

STATE OF Hawaii
 COUNTY OF Honolulu } S.S.

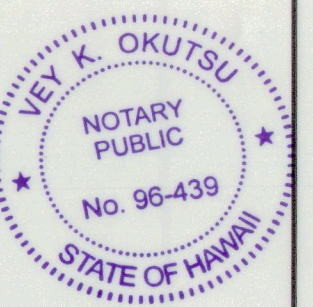
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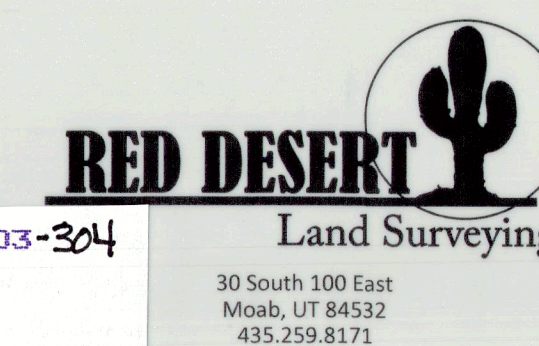
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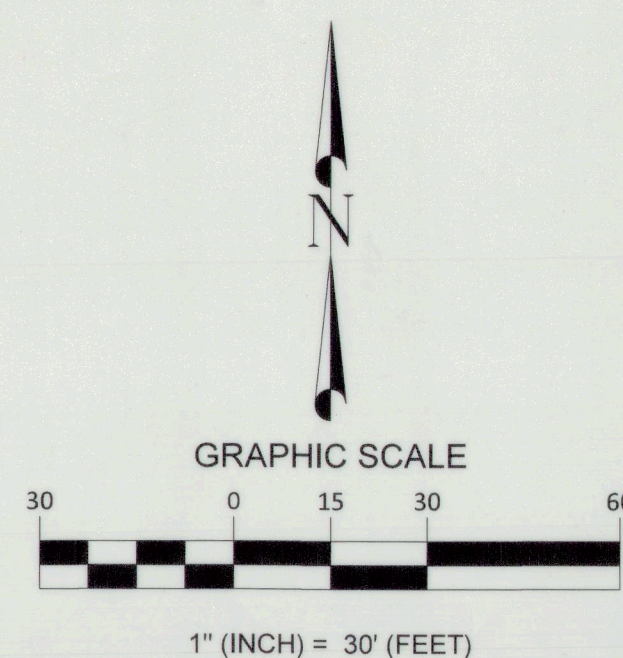
AMENDMENT NOTE

The purpose of this Amended plat is to modify the southerly lot line between Lot 23B of SAN JUAN ESTATES PHASE IV AMENDED and Lot 24 of SAN JUAN ESTATES PHASE III AMENDED as shown hereon. No other changes are intended to the final plat of SAN JUAN ESTATES PHASE IV AMENDED.

Ent 158511 Blk 1031 Pg 303-304
 Date: 02-OCT-2018 11:09:35AM
 Fee: \$40.00 Check Filed By: JH
 DAVID O CARPENTER, Recorder
 SAN JUAN COUNTY CORPORATION
 For: RED DESERT



Project	032-18
Date	5/7/18
Sheet	1 OF 2



- LEGEND**
- Property Corner
 - Found Property Corner
 - ⊕ Section Corner Monument
 - Utility Easement

COUNTY BOARD OF HEALTH APPROVED THIS <u>13th</u> DAY OF <u>September</u> , 2018. <i>Robert Meyer</i> CHAIRMAN - PLANNING COMMISSION	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>12th</u> DAY OF <u>September</u> , 2018. <i>Walter B. B. B.</i> ATTORNEY	PLANNING COMMISSION CERTIFICATE APPROVED THIS <u>14th</u> DAY OF <u>JUNE</u> , 2018 BY THE SAN JUAN COUNTY PLANNING COMMISSION. <i>Bob Schell</i> CHAIRMAN - PLANNING COMMISSION	COUNTY SURVEYORS APPROVAL I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND FOUND CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>9-17-2018</u> <i>Lucas Blake</i> COUNTY SURVEYOR	COUNTY COMMISSION APPROVAL PRESENTED TO THE SAN JUAN COUNTY THIS <u>25th</u> DAY OF <u>SEPTEMBER</u> , 2018. SUBDIVISION WAS ACCEPTED AND APPROVED. ATTEST: <i>Bruce Adams</i> CHAIRMAN, SAN JUAN COUNTY COUNCIL	COUNTY RECORDER NO. _____ STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF <u>Red Desert Land Surveying</u> DATE <u>10-2-2018</u> BOOK <u>1031</u> PAGE <u>303-304</u> FEE <u>\$160</u> <i>David O. Carpenter</i> COUNTY RECORDER
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