

FINAL PLAT OF RENEGADE RANCH A SUBDIVISION LOCATED WITHIN SECTION 36, TOWNSHIP 27 SOUTH, RANGE 22 EAST SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as

RENEGADE RANCH

and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake Date License No. 7540504 [Professional Land Surveyor Seal]

BOUNDARY DESCRIPTION

A parcel of land in Section 36, Township 27 South, Range 22 East, Salt Lake Base and Meridian, and proceeding thence with the South line of said Section 36, South 89°54'48" West (RECORD = S 89°54' W) 1531.8 feet to the Easterly right of way of U.S. Highway 191, thence with said right of way North 19°50' West 301.22 feet, thence said right of way along the arc of a 883.8 foot radius curve to the right 714.2 feet. (said curve has a chord which bears North 3°19'01" East 694.92 feet), thence with said right of way North 26°28' East 1803.8 feet, thence with said right of way along the Arc of 5535.9 foot radius curve to the right 1425.15 feet (RECORD=1425.5), (said curve has a chord which bears North 33°50'30" East 1421.21 feet) to the East line of said Section 36, thence with said line S 00°00'12" 1130.88 feet (RECORD=South 1131.0 feet) to the East quarter corner of said Section 36, thence with the East line of said Section 36, South 0°02' West 2639.1 feet to the point of beginning.

Subject to easements, restrictions and right of way appearing of record of enforceable in law and equity of general property taxes for the year 2017 and thereafter.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

RENEGADE RANCH

and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown hereon.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SAN JUAN } S.S. ON THE 27 DAY OF June 2019, PERSONALLY APPEARED BEFORE ME, [Signature] WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN. [Signature] NOTARY PUBLIC FULL NAME: Ivan Perez Dominguez COMMISSION NUMBER: 700 813 MY COMMISSION EXPIRES: May 14, 22 [Notary Seal]

SURVEY NARRATIVE

The property has been accurately surveyed with the intent to subdivide land. The basis of bearing is N 00°02'00" E between the Southeast corner and the East 1/4 corner of Section 36, Township 27 South, Range 22 East, Salt Lake Base and Meridian.

5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way.

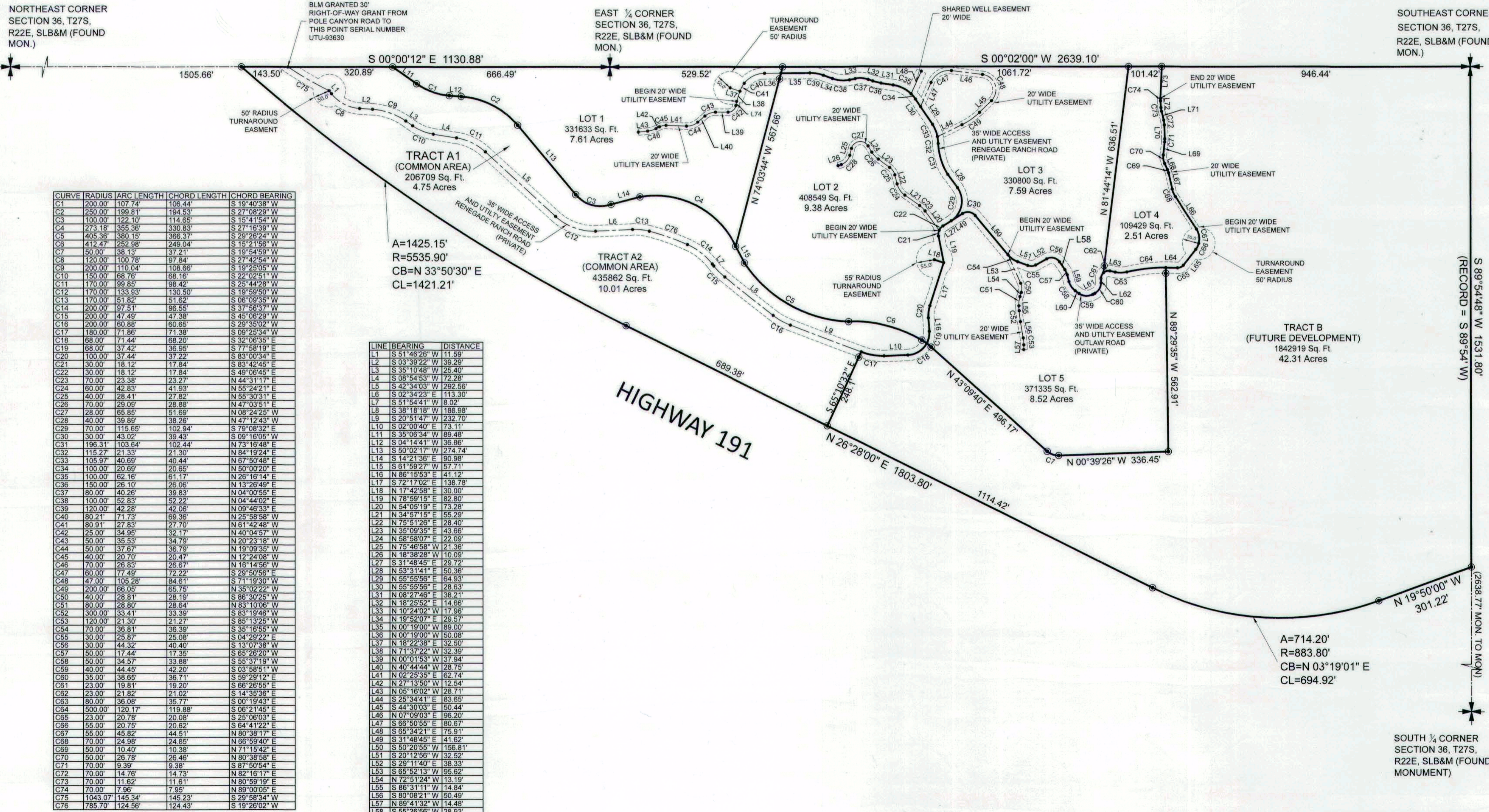
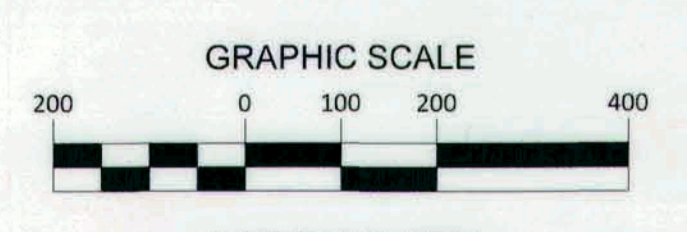


Table with columns: CURVE, RADIUS, ARC LENGTH, CHORD LENGTH, CHORD BEARING. Lists curve data for various points.

Table with columns: LINE, BEARING, DISTANCE. Lists line data for various points.

LEGEND: Property Corner, Found Property Corner, Section Corner Monument, Quarter Section Corner.



COUNTY SURVEYOR I HAVE REVIEWED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. [Signature] DATE 6-17-19

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 17th DAY OF June 2019. [Signature] ATTORNEY

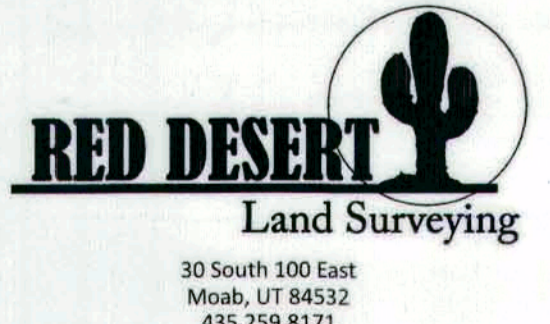
COUNTY BOARD OF HEALTH APPROVED THIS 25th DAY OF June 2019. [Signature]

PLANNING COMMISSION CERTIFICATE APPROVED THIS 17th DAY OF JUNE 2019. BY SAN JUAN COUNTY PLANNING COMMISSION. [Signature] CHAIRMAN

COUNTY COMMISSION APPROVAL PRESENTED TO THE SAN JUAN COUNTY COMMISSION THIS 18 DAY OF JUNE 2019. SUBDIVISION WAS ACCEPTED AND APPROVED. [Signature] ATTEST

COUNTY RECORDER NO. STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF [Signature] DATE June 28, 2019 BOOK 1839 PAGE 229 FEE \$160 [Signature]

Ent 160587 Bl: 1039 Pg 229 Date: 28-JUN-2019 2:24:00PM Fees: \$40.00 Check Filed By: FX DAVID D CARPENTER, Recorder SAN JUAN COUNTY CORPORATION Fort ZENITHUM LLC



Project 085-18 Date 6/12/19 Sheet 1 of 1