

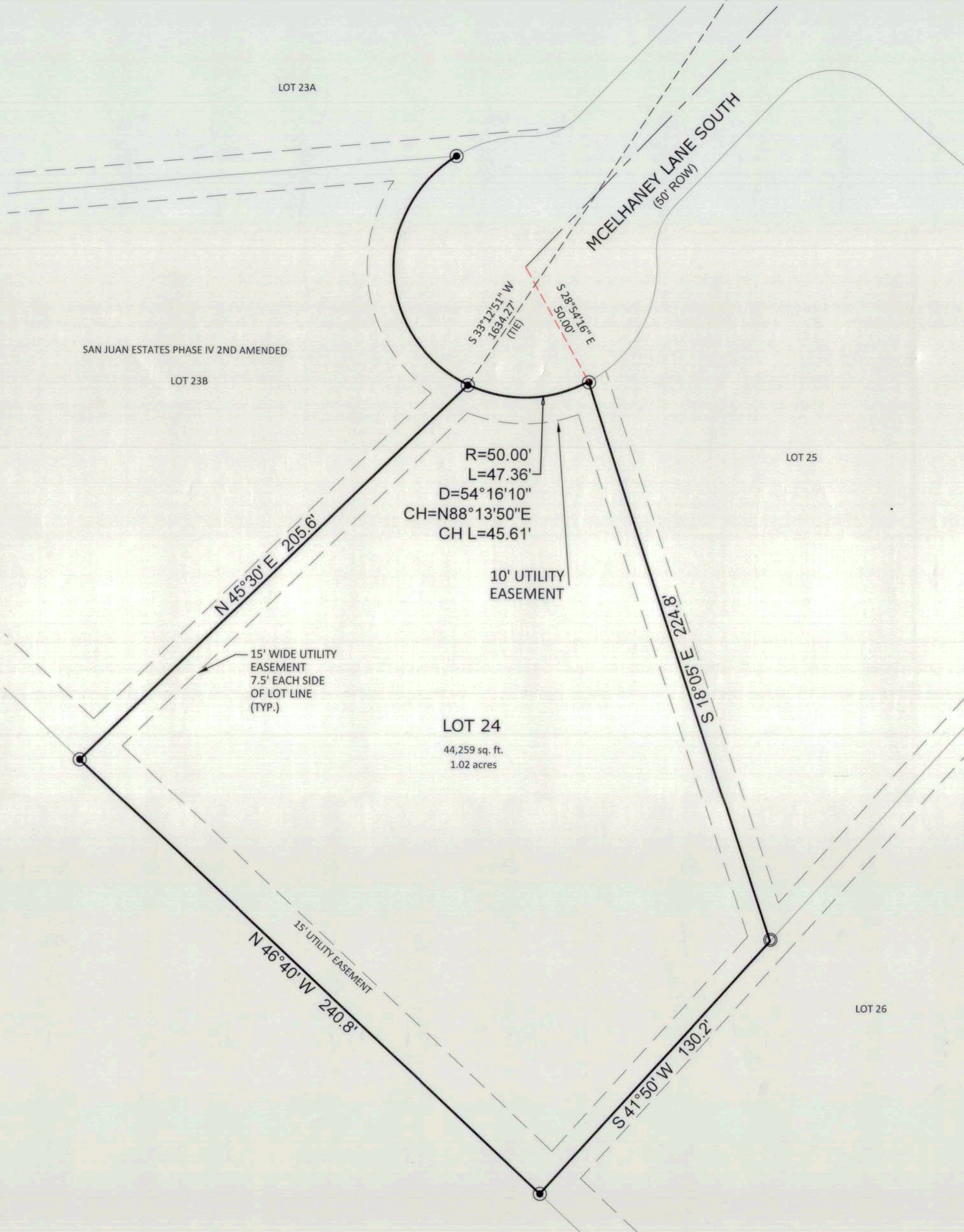
FINAL PLAT OF  
**AMENDING LOT 24, SAN JUAN ESTATES PHASE III 2ND AMENDED**

LOCATED IN THE SOUTHEAST QUARTER OF  
 SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
 SALT LAKE BASE AND MERIDIAN  
 SAN JUAN COUNTY, UTAH

EAST QUARTER  
 CORNER  
 SEC. 36,  
 T26S, R22E,  
 SLB&M

(BASIS OF BEARINGS)  
 SOUTH

SOUTHEAST  
 CORNER  
 SEC. 36,  
 T26S, R22E,  
 SLB&M



**SURVEYOR'S CERTIFICATE**

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

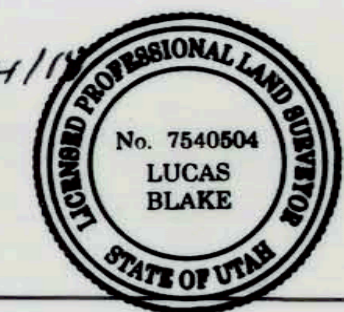
**SAN JUAN ESTATES PHASE III 2ND AMENDED**

and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake  
 License No. 7540504

Date

6/14/18



**BOUNDARY DESCRIPTION**

Lot 24, SAN JUAN ESTATES PHASE 3, 2nd Amended, being more particularly described as follows:

Beginning at a point South 33°12'51" West 1634.27 feet from the East Quarter Corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and running thence 47.36 feet along a 50.00 foot radius curve to the left with a central angle of 54°16'10" (chord bears North 88°13'50" East 45.61 feet); thence South 18°05' East 224.8 feet; thence South 41°50' West 130.2 feet; thence North 46°40' West 240.8 feet; thence North 45°30' East 205.6 feet to the point of beginning.

Contains 44,259 sq. ft. OR 1.02 acres

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

**SAN JUAN ESTATES PHASE III 2ND AMENDED**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

*Shelley Kasprick*      *Christopher Kasprick*

**ACKNOWLEDGMENT**

STATE OF Hawaii } S.S.  
 COUNTY OF Honolulu

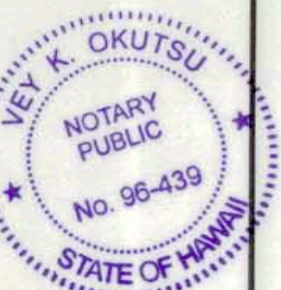
ON THE 10 DAY OF July, 2018, PERSONALLY APPEARED BEFORE ME,

Shelley Kasprick WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

*Lucas Blake*  
 NOTARY PUBLIC  
 NOTARY PUBLIC FULL NAME: Lucas Blake  
 COMMISSION NUMBER: 46-439  
 MY COMMISSION EXPIRES: 04/04/2022



Notary Name: Lucas Blake  
 Doc. Description: City/State  
 Notary Signature: Lucas Blake  
 Date: 6/14/18



**ACKNOWLEDGMENT**

STATE OF Hawaii } S.S.  
 COUNTY OF Honolulu

ON THE 10 DAY OF July, 2018, PERSONALLY APPEARED BEFORE ME,

Christopher Kasprick WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

*Lucas Blake*  
 NOTARY PUBLIC  
 NOTARY PUBLIC FULL NAME: Lucas Blake  
 COMMISSION NUMBER: 46-439  
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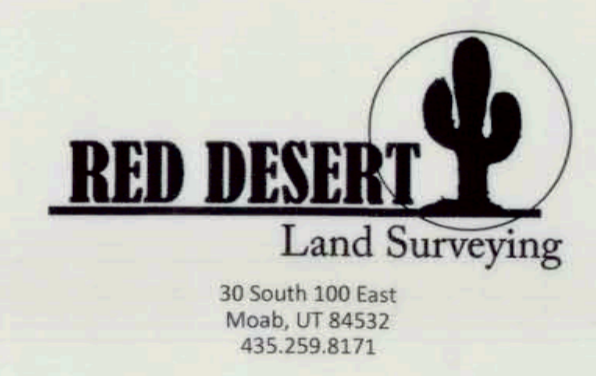
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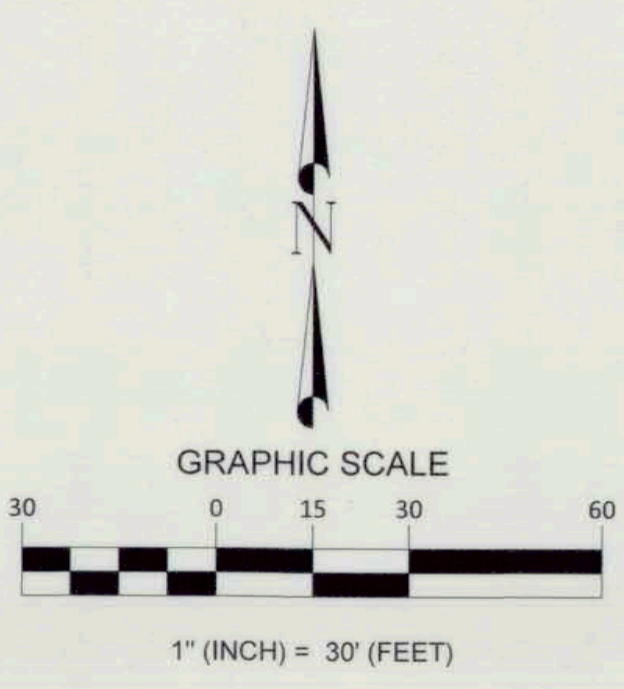
**AMENDMENT NOTE**

The purpose of this Amended plat is to modify the northerly lot line between Lot 24 of SAN JUAN ESTATES PHASE III AMENDED and Lot 23B of SAN JUAN ESTATES PHASE IV AMENDED as shown hereon. No other changes are intended to the final plat of SAN JUAN ESTATES PHASE III AMENDED.

Ent 158512 BK: 1031 Pg 305-306  
 Date: 02-02-2018 11:10:43AM  
 Fees: \$60.00 Check Filed By: JH  
 DAVID B. CARPENTER, Recorder  
 SAN JUAN COUNTY CORPORATION  
 FORT MOAB, UTAH



Project	032-18
Date	5/7/18
Sheet	1 OF 2



- LEGEND**
- Property Corner
  - Found Property Corner
  - ⊕ Section Corner Monument
  - Utility Easement

COUNTY BOARD OF HEALTH APPROVED THIS <u>13<sup>th</sup></u> DAY OF <u>September</u> , 2018. <i>Richard Meyer</i> CHAIRMAN	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>12<sup>th</sup></u> DAY OF <u>September</u> , 2018. <i>Walter P. K...</i> ATTORNEY	PLANNING COMMISSION CERTIFICATE APPROVED THIS <u>14<sup>th</sup></u> DAY OF <u>JUNE</u> , 2018 BY THE SAN JUAN COUNTY PLANNING COMMISSION. <i>John Smith</i> CHAIRMAN	COUNTY SURVEYORS APPROVAL I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IN ACCORDANCE WITH INFORMATION FURNISHED BY THE SURVEYOR. <u>9-17-2018</u> DATE 	COUNTY COMMISSION APPROVAL PRESENTED TO THE SAN JUAN COUNTY THIS <u>25<sup>th</sup></u> DAY OF <u>SEPTEMBER</u> , 2018. SUBDIVISION WAS ACCEPTED AND APPROVED. <i>Bruce Adams</i> CHAIRMAN, SAN JUAN COUNTY COUNCIL	COUNTY RECORDER NO. _____ STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF <u>Red Desert Land Surveying</u> DATE <u>10-2-2018</u> BOOK <u>1131</u> PAGE <u>305-306</u> FEE <u>\$160.00</u> <i>David B. Carpenter</i> COUNTY RECORDER
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