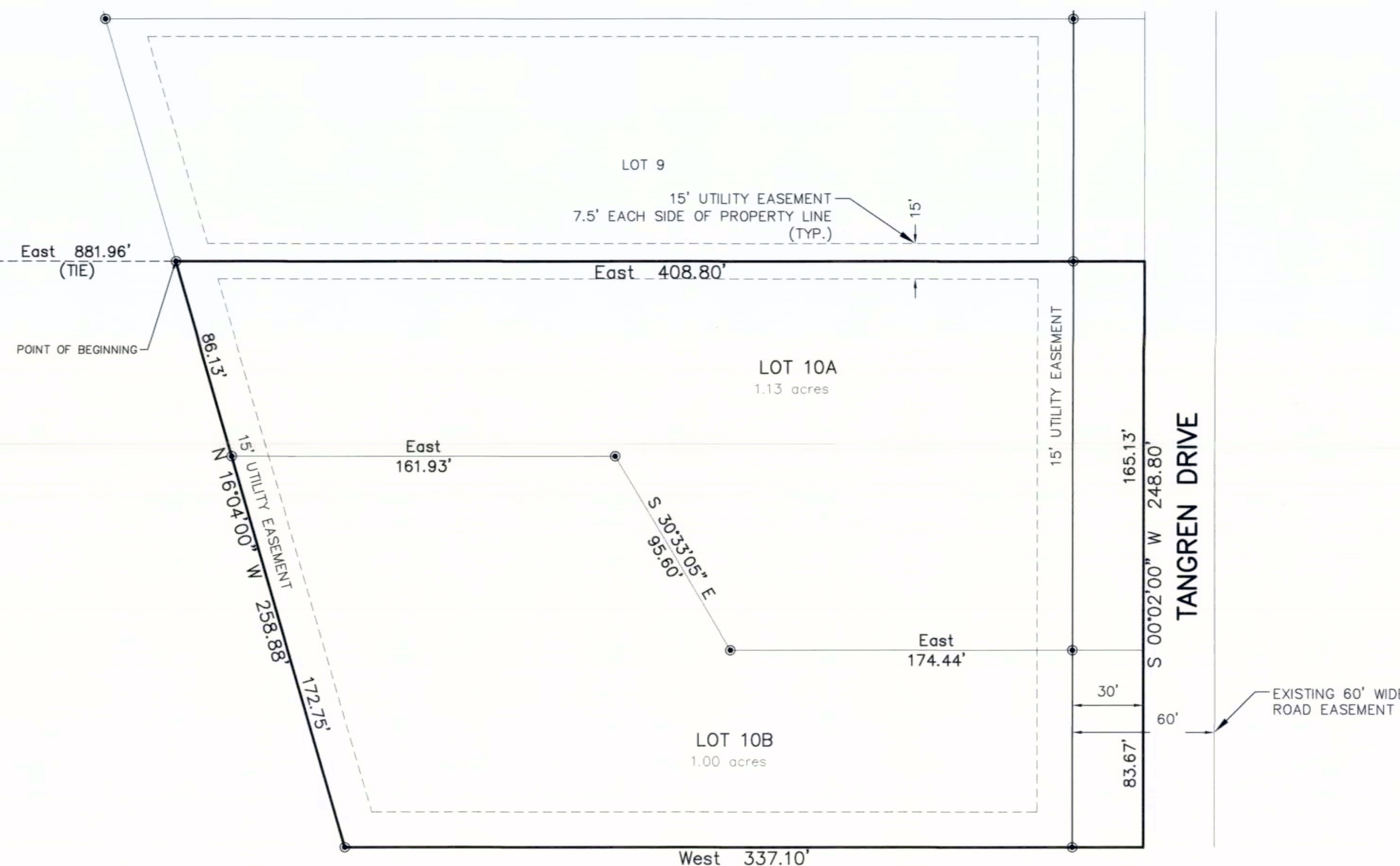


FINAL PLAT
LONESOME LEFT ESTATES, AMENDMENT 2, Lot 10

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 27 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, SAN JUAN COUNTY, UTAH

NORTHWEST CORNER SECTION 1, T27S, R22E, SLB&M (FOUND MONUMENT)

BASIS OF BEARING NORTH: 5392.5' (PER ORIGINAL SUB PLAT)



Surveyor's Certificate

I, Lucas Blake, do hereby certify that I am a Registered Utah Land Surveyor, and that I hold certificate no. 7540504 as prescribed under the laws of the State of Utah, and I further certify that under authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Lonesome Left Estates, Amendment 2, Lot 10 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Boundary Description

Beginning at a point North 1235.00 feet along the section line and East 881.96 feet from the Southwest corner of Section 1, Township 27 South, Range 22 East, Salt Lake Base and Meridian, and running thence East 408.80 feet to the southeast corner of Lot 9, Lonesome Left Estates; thence South 00°02'00" West 248.80 feet; thence West 337.10 feet; thence North 16°04'00" West 258.88 feet to the point of beginning.



Date 6/14/18
Lucas Blake
License No. 7540504

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners(S) of the above described tract of land, having caused same to be subdivided into lots and streets hereafter to be known as the Lonesome Left Estates, Amendment 2, Lot 10 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

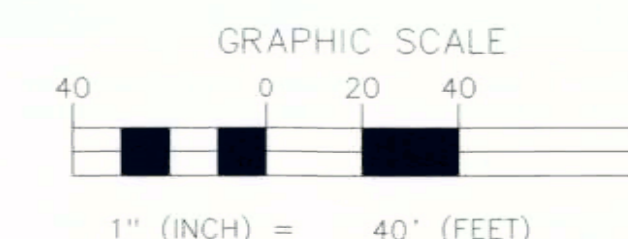
In witness whereof we have hereunto set our hands this 15th day of

June A.D., 2018
Lloyd Wilson LLOYD WILSON
Andria Wilson ANDRIA WILSON

ACKNOWLEDGMENT

STATE OF UTAH) S.S.
COUNTY OF Grand)
ON THE 15th DAY OF June, 2018 PERSONALLY
APPEARED BEFORE Lloyd Wilson + Andria Wilson
ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Grand
IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION,
IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY
AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 5/20/2022
NOTARY PUBLIC Dawn Renae Eddy
RESIDING IN Grand COUNTY

Ent 154408 Bk 1025 Pg 873
Date: 06-14-2018 12:10:25PM
Fees: \$32.00 Check Filed By: IH
DAVID O CARPENTER, Recorder
SAN JUAN COUNTY CORPORATION
For: CANYON COUNTRY PROPERTIES



LEGEND
+ SECTION CORNER MONUMENT
● PROPERTY CORNER



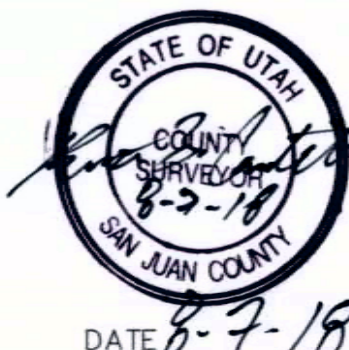
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 27 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, SAN JUAN COUNTY, UTAH

100 E 30 S #2
Moab, UT 84532
435.260.0104

COUNTY SURVEYOR

I HAVE REVIEWED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Kent B. Cantrell
COUNTY SURVEYOR



APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 9th DAY OF July, 2018.

Walt Q. Bi
ATTORNEY

COUNTY BOARD OF HEALTH

APPROVED THIS 14th DAY OF JUNE, 2018.

Paul Meyer

PLANNING COMMISSION CERTIFICATE

APPROVED THIS 14th DAY OF JUNE, 2018.

BY SAN JUAN COUNTY PLANNING COMMISSION.
Just Schiff
CHAIRMAN

COUNTY COMMISSION APPROVAL

PRESENTED TO THE _____ THIS 7 DAY OF August, 2018.

SUBDIVISION WAS ACCEPTED AND APPROVED.
ATTEST Henry Bruce Adams

COUNTY RECORDER NO.

STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF Canyon Country Properties
DATE Aug-18-2018 BOOK 1025 PAGE 873
David Carpenter