

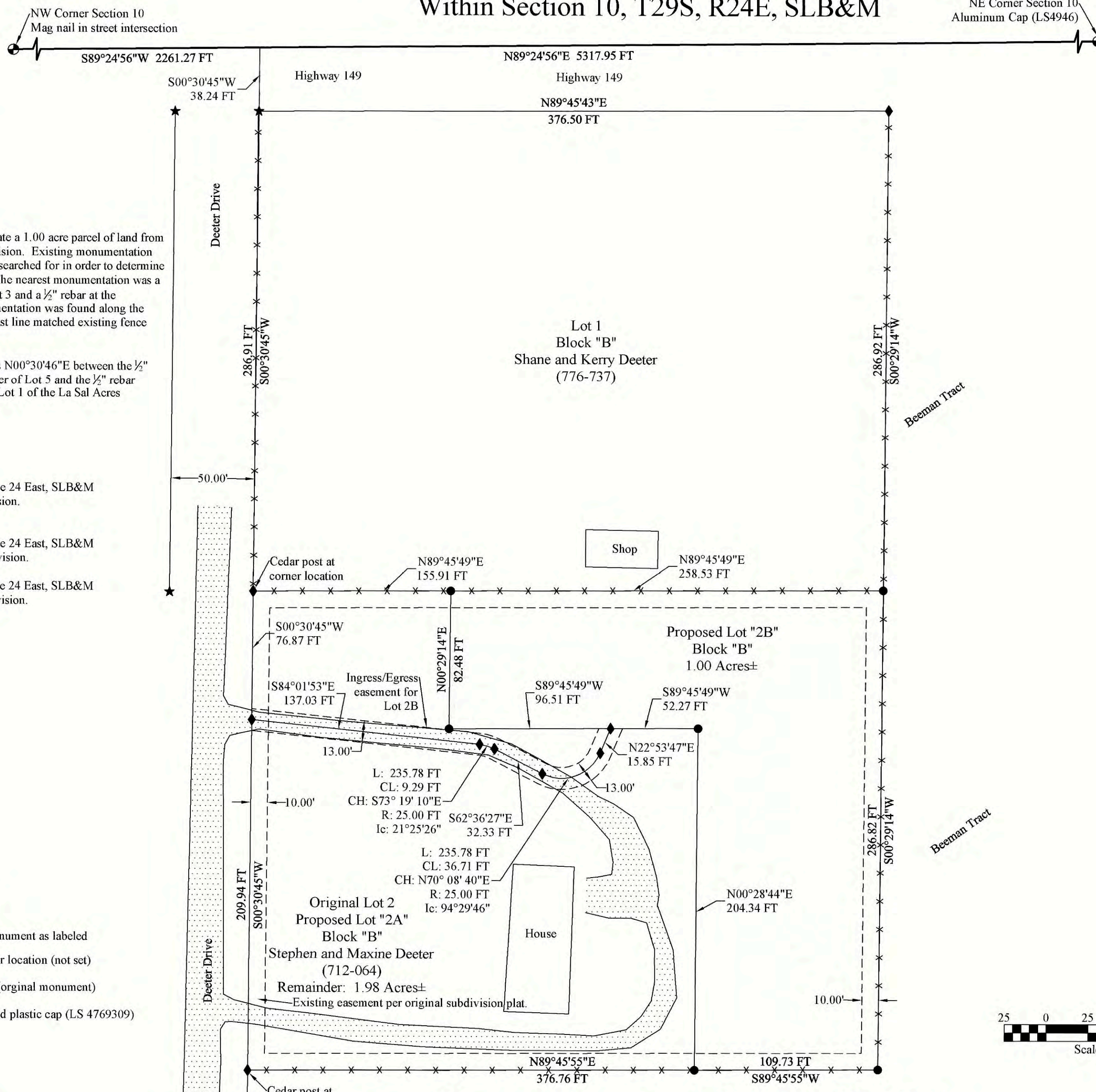


# Final Plat

## La Sal Acres Subdivision Amendment No. 1

### Within Section 10, T29S, R24E, SLB&M

Ent 161661 Bk 1044 Pg 549  
 Date: 18-DEC-2019 9:11:39AM  
 Fee: \$54.00 Check Filed By: PK  
 DAVID O CARPENTER, Recorder  
 SAN JUAN COUNTY CORPORATION  
 For: ANDERSON & ANDERSON



### Narrative

The purpose of this survey was to create a 1.00 acre parcel of land from Lot 2, within the La Sal Acres Subdivision. Existing monumentation for the La Sal Acres Subdivision was searched for in order to determine where Lot 2 was originally located. The nearest monumentation was a 1/2" rebar at the southwest corner of Lot 3 and a 1/2" rebar at the northwest corner of Lot 1. No monumentation was found along the east line of lots 1-5. The calculated east line matched existing fence lines very well.

The basis of bearings for this survey is N00°30'46"E between the 1/2" rebar monument at the southwest corner of Lot 5 and the 1/2" rebar monument at the northwest corner of Lot 1 of the La Sal Acres Subdivision.

### Descriptions

**Record**  
 Section 10, Township 29 South, Range 24 East, SLB&M Lot 2, Block B, La Sal Acres Subdivision.

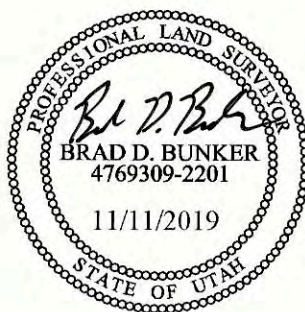
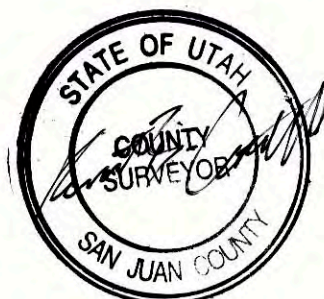
**As Surveyed**  
 Section 10, Township 29 South, Range 24 East, SLB&M Lot 2A, Block B, La Sal Acres Subdivision.

Section 10, Township 29 South, Range 24 East, SLB&M Lot 2B, Block B, La Sal Acres Subdivision.

### Legend

- Found PLSS monument as labeled
- ◆ Calculated corner location (not set)
- ★ Found 1/2" rebar (original monument)
- Set 5/8" rebar and plastic cap (LS 4769309)

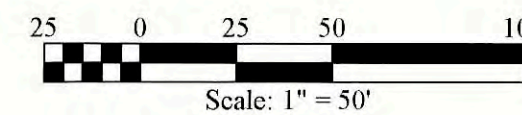
San Juan County Surveyor  
 Approved this 19 Day of November 20 19  
*Kurt B. Catell*  
 SJC Surveyor



### Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Steve Deeter.

*Brad D. Bunker*  
 Brad D. Bunker Utah P.L.S. #4769309  
 11/11/2019 Date



### Health Department

Approved this 24 Day of November 20 19  
*Rick Meyer*  
 Health Official

### Form Approval

Approved this 19 Day of November 20 19  
*Walter J. Bi*  
 Attorney

### County Recorder

State of Utah, County of San Juan, Recorded at the request of Stephen & Maxine Deeter  
 Filed: Date: 12-18-19 Time: 9:11am  
 Book: 1044 Page: 549 Fee: 54.00

*Stephen & Maxine Deeter*  
 County Recorder

### Acknowledgement

State of Utah, County of San Juan, on the 19 Day of November, 20 19, personally appeared before me David O. Anderson, a notary public, *Stephen A. Deeter* and *Maxine Deeter* and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.

My commission expires June 18, 2023  
 Commission No. 706574  
*David O. Anderson*  
 Notary Public

### Owners Dedication

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused the same to be subdivided into two lots hereafter to be known as the La Sal Acres Subdivision Amendment No. 1.

In witness whereof I have hereunto set my hand this 17 Day of December, 20 19

By: *Stephen A. Deeter*  
 Stephen A. Deeter  
 Owner

By: *Maxine Deeter*  
 Maxine Deeter  
 Owner

### San Juan County Planning Commission

Approved by the San Juan County Planning Commission this 19 Day of November, 20 19  
*Julie Schick*  
 Chairman

### Final Plat

## La Sal Acres Subdivision Amendment No. 1

Within Section 10, Township 29 South, Range 24 East, SLB&M

### San Juan County Commission

The amendment hereon was presented to the San Juan County Commission this 19 Day of November, 20 19, and was accepted and approved.

### Bunker Engineering

965 South Creek Road, Monticello, UT 84535  
 P.O. Box 432, Monticello, UT 84535 (435) 459-9152

Date: 11/11/19 Drawn By: B.D. Bunker Scale: 1" = 50'  
 Drawing Name: Survey Reference Number: BE909