

# **SAN JUAN COUNTY CLERK**

**NORMAN L. JOHNSON**                      **117 South Main Street**  
*San Juan County Clerk*                      *Monticello, Utah 84535*  
*(435)587-3223 / Fax (435)587-2425*

[www.sanjuancounty.org](http://www.sanjuancounty.org)

## *2012 ELECTION NOTICE*

*I, Norman L. Johnson, San Juan County Clerk, hereby give notice pursuant to Utah Election Code 20A-16-502; the following offices are expected to be on the ballot for the General Election to be held Tuesday, November 6, 2012:*

*United States President and Vice President*  
*United States Senator*  
*United States House of Representatives congressional District #3*  
*Utah State Governor and Lt. Governor*  
*Utah State Senate District #27*  
*Utah State House of Representatives District #73*  
*Utah State Attorney General*  
*Utah State auditor*  
*Utah State Treasurer*  
*Utah State Court of Appeals Judge (retention) (1)*  
*San Juan County Commissioner (1)*  
*San Juan County School Board District #1*  
*San Juan County School Board District #2*  
*San Juan County School Board District #3*

*Pursuant to Utah Election Code 20A-16-401, a military or overseas voter may use the electronic transmission system or any other approved method to apply for a military-overseas ballot by the Friday immediately before the election.*

*For more information, contact the San Juan County Clerk's Office at 435-587-3223, [njohnson@sanjuancounty.org](mailto:njohnson@sanjuancounty.org) 117 South Main, Monticello, UT 84535*

*Norman L. Johnson*  
*San Juan County Clerk*